| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | Roll No |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |

**Centre** COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.)    College    C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)

| Roll No | Name / F-H / M | Subject | TH | INT. | TOTAL | EXT. | INT. | SUB.TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.TOT | OBT/OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18511575** | AAKANKSHA MANJHWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 129C /200 | | **18511575** |
| I-7/03895 | AANAND MANJHWAR | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 25 | 18 | 43* | 33 | 36 | 69 | 112 /200 | 321 /600 | |
| | VIBHA MANJHWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 27 | 17 | 44* | A | 36 | 36* | 80* /200 | **ATKT** | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

| Roll No | Name / F-H / M | Subject | TH | INT. | TOTAL | EXT. | INT. | SUB.TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.TOT | OBT/OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18511591** | HARSHU SEN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | A | 18 | 18* | A | 36 | 36* | 54* /200 | | **18511591** |
| I-7/03911 | M L SEN | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | A | 18C | 18* | A | 37C | 37* | 55* /200 | 229 /600 | |
| | SUDHA SEN | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 120C /200 | **ATKT** | |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | SUB. TOT | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF / Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | | |
| Centre | **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.)** | | | | | | College | | **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)** | | | | | | | | |
| **19511441** | SHWETA SINGH SEN | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | --- | ---- | --- --- | --- | --- | --- | **125C** | **/200** | 19511441 |
| J-7/03183 | RAMBADAN SINGH SEN | CHILD HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | --- | ---- | --- --- | --- | --- | --- | **132C** | **/200** | **377** **/600** |
| | SHAKUNTALA SINGH SEN | MENTAL HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | 30 | 18 | 48* | 36 | 36 | 72 | **120** | **/200** | **PASS** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | **DC-02** |

PREPARED BY................................        CHECKED BY.................................................

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | | OBT. / |
| ENRoll No | M_Name | | | | | | | | TOT | | | | | | | | TOT | | OUTOF |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | | Max. Min. | | | | | | | | | | Result |

| Centre | **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.)** | | | | | | | | | | College | **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)** | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Roll No | Name | SUBJECT | TH | INT | TOTAL | Min | EXT | INT | SUBTOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUBTOT | /OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18510575** | ABHISHEK JAISWAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | 50 | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- | --- | --- | **123C** | **/200** | 18510575 |
| I-7/02150 | SANTOSH KUMAR JAISWAL | CHILD HEALTH NURSING | 75 | 25 | **100** | 50 | 50 | 50 | **200** | 100 | 38 | 19 | 57 | 38 | 36 | 74 | **131** | **/200** | **385** **/600** |
| | | | | | | | | | | | | | | | | | | | **PASS** |
| | CHAMELI | MENTAL HEALTH NURSING | 75 | 25 | **100** | 50 | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- | --- | --- | **131C** | **/200** | |
| | ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | |

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result |

Centre **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR(C.G.)**     College   **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

| Roll No | Name / F/H / M / Status | SUBJECT | TH | INT | TOTAL | | EXT | INT | SUB TOT | | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511482** | DIPA DIXENA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 29 | 19 | 48* | 35 | 37 | 72 | 120 | /200 | **19511482** |
| J-7/03224 | RAM KUMAR DIXENA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 130C | /200 | 387 /600 |
| | SAVANI DIXENA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 137C | /200 | **PASS** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | DC-02 |
| | | | | | | | | | | | | | | | | | | |
| **19511490** | UMA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 32 | 19 | 51 | 34 | 36 | 70 | 121 | /200 | **19511490** |
| J-7/03232 | GANESH PRASAD SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 126C | /200 | 379 /600 |
| | RAMA SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 132C | /200 | **PASS** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY.................................     CHECKED BY...................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No / Status/ Cat/Med/Sex | Name Of Student / F/H Name / M_Name | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | Result |
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | |
| Centre  **COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.)** | | | | | | | College | **FLORENCE COLLEGE OF NURSING, DHAMTARI (C.G.)** | | | | | | | | | | |
| **19510802** | SUNITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | **37** | **18** | **55** | **37** | **35** | **72** | **127** | /200 | **19510802** |
| J-7/02544 | JETHU RAM | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | **1** | **17** | **18\*** | **37** | **36** | **73** | **91\*** | /200 | **342**   /600 |
| | KAMLA BAI | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | --- | --- | --- --- | --- | --- | --- | **124C** | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |

PREPARED BY...............................        CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. INT. | | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | Result |

| Centre | COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) | | | | | | | | College | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUBTOT MIN | | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510691** | ASHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **125C** | /200 | **19510691** |
| J-7/02433 | RAM PRASAD | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 39 | 18 | 57 | 38 | 34 | 72 | 129 | /200 | **379** /600 |
| | RAMESHWARI BAI | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **125C** | /200 | **PASS** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |
| **19510697** | DIMPAL SINHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 36 | 18 | 54 | 37 | 36 | 73 | 127 | /200 | **19510697** |
| J-7/02439 | SANTOSH SINHA | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 20 | 18 | 38* | 37 | 36 | 73 | 111 | /200 | **360** /600 |
| | SATRUPA SINHA | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **122C** | /200 | **ATKT** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................         CHECKED BY...................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. | | THEORY | | TOTAL | PRAC | | TOT | SUB. | OBT. / | |
| | F/H Name | | TH | INT. | | EXT. | INT. | TOT | | TH | INT. | | EXT. | INT. | | TOT | OUTOF | |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | |

| Centre | COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.) | | | | | | | College | RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510710** | LOKESHWARI SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **120C** | **/200** | **19510710** |
| J-7/02452 | HIRA LAL SAHU | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 25 | 17 | 42* | 37 | 36 | 73 | 115 | /200 | **366** /600 |
| | DAMIN SAHU | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **131C** | **/200** | **ATKT** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | | |
| **19510714** | ONAM SINHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **132C** | **/200** | **19510714** |
| J-7/02456 | RUPESH SINHA | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 34 | 18 | 52 | 36 | 36 | 72 | 124 | /200 | **390** /600 |
| | KUSUM | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **134C** | **/200** | **PASS** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | | |

PREPARED BY.................................    CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

Centre    **COLLEGE OF NURSING, D.C.H., DHAMTARI (C.G.)**    College    **RELIANCE INSTITUTE OF NURSING, DHAMTARI (C.G.)**

| Roll No | Name / F/H / M / Status | SUBJECT | TH | INT | TOTAL | Max Min | EXT | INT | SUB TOT | Max Min | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510721** | RACHANA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50  50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 37 | 36 | 73 | 124 | /200 | **19510721** |
| J-7/02463 | RAMCHARAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50  50 | 50 | 50 | 200 | 100 | 6 | 17 | 23* | 37 | 36 | 73 | 96* | /200 | 340   /600 |
| | JHUNAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50  50 | 50 | 50 | 200 | 100 | 31 | 18 | 49* | 37 | 34 | 71 | 120 | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | | |
| **19510725** | RUDRANI SINHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50  50 | 50 | 50 | 200 | 100 | 42 | 18 | 60 | 36 | 37 | 73 | 133 | /200 | **19510725** |
| J-7/02467 | KESH KUMAR SINHA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50  50 | 50 | 50 | 200 | 100 | 11 | 18 | 29* | 37 | 35 | 72 | 101 | /200 | 374   /600 |
| | LATA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50  50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 140C | /200 | **ATKT** |
| ATKT  / OBC / ENG  / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

Centre   **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**            College   **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

| Roll No | Name | SUBJECT | TH | INT. | TOTAL | Min | EXT.Max | INT.Min | SUB.TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.TOT | OBT./OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511230** | PINKI GUPTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 24 | 18 | 42* | 35 | 38 | 73 | 115 | /200 | **19511230** |
| J-7/02972 | SANJAY GUPTA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 16 | 19 | 35* | 38 | 38 | 76 | 111 | /200 | **354**  /600 |
| | MILA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 128C | /200 | **ATKT** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | | |
| **19511232** | PRATIMA BAXLA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 29 | 19 | 48* | 37 | 38 | 75 | 123 | /200 | **19511232** |
| J-7/02974 | LALSAI RAM | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 16 | 19 | 35* | 34 | 38 | 72 | 107 | /200 | **363**  /600 |
| | KUNTI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 133C | /200 | **ATKT** |
| ATKT  / ST  / ENG    / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................           CHECKED BY...................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No / Status/ Cat/Med/Sex | Name Of Student / F/H Name / M_Name | SUBJECT | THEORY TH | THEORY INT. | TOTAL Max. | TOTAL Min. | PRAC EXT. | PRAC INT. | SUB. TOT Max. | SUB. TOT Min. | THEORY TH | THEORY INT. | TOTAL | PRAC EXT. | PRAC INT. | TOT | SUB. TOT | OBT. / OUTOF | Roll No OBT. / OUTOF Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | |

Centre **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**  College  **ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)**

| Roll No / ENRoll No / Status | Name | SUBJECT | TH | INT | Tot Max | Tot Min | EXT | INT | SubTot Max | SubTot Min | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF | Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510892** | PRAGATI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 18 | 55 | 37 | 37 | 74 | 129 | /200 | 19510892 |
| J-7/02634 | BASANT KUMAR YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 130C | /200 | 390 /600 |
| | SAKILA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 131C | /200 | **PASS** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No |
| | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| Roll No | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

Centre  **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**          College   **DIVINE INSTITUTE OF NURSING, WADRAF NAGAR, BALRAMPUR(C.G.)**

| Roll No | Name / F/H / M / Status | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18511858** | ANJUBALA MINJ | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 29 | 18 | 47* | 35 | 37 | 72 | 119 | /200 | **18511858** |
| I-7/04196 | RAM SAKAL MINJ | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 15 | 18 | 33* | 36 | 36 | 72 | 105 | /200 | **351** /600 |
| | SUMAN MINJ | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 127C | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | |

| Roll No | Name / F/H / M / Status | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18511868** | MEENA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 32 | 18 | 50 | 36 | 36 | 72 | 122 | /200 | **18511868** |
| I-7/04206 | DEVLAL | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 13 | 19 | 32* | 35 | 37 | 72 | 104 | /200 | **315** /600 |
| | SUNITA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 0 | 18 | 18* | 35 | 36 | 71 | 89* | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. | THEORY | | TOTAL | PRAC | | TOT | SUB. | | OBT. / | |
| | F/H Name | | TH | INT. | | EXT. | INT. | TOT | TH | INT. | | EXT. | INT. | | TOT | | OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** | | | | | | | College | **DIVINE INSTITUTE OF NURSING, WADRAF NAGAR, BALRAMPUR(C.G.)** | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Roll No | Name / F/H / M / Status | SUBJECT | TH | INT | TOTAL Max/Min | EXT | INT | SUB TOT Max/Min | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | /OutOf | OBT/OutOf Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18511871** | POONAM TIRKEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | ---- | --- --- | --- | --- | --- | **126C** | /200 | 18511871 |
| I-7/04209 | BRIJ KUMAR TIRKEY | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | ---- | --- --- | --- | --- | --- | **126C** | /200 | 348 /600 |
| | MEENA TIRKEY | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 5 | 19 | 24* | 36 | 36 | 72 | 96* | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | |

PREPARED BY...............................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | TH | INT. | TOTAL Max. Min. | EXT. | INT. | SUB. TOT Max. Min. | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** | | | | | College | | **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** | | | | | | | | | |
| **18512031** | DEEPIKA KISPOTTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 123C | /200 | 18512031 |
| I-7/04369 | LALIT KISPOTTA | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 129C | /200 | 354  /600 |
| | BIMLA KISPOTTA | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 18 | 17 | 35* | 35 | 32 | 67 | 102 | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | **Scheme Of Marks** | | | | | | | | **Marks Obtained** | | | | | Roll No |
| | Name Of Student | SUBJECT | **THEORY** | | | | **PRAC** | | | | **THEORY** | | | **PRAC** | | | | | |
| Roll No | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result |

Centre **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**                        College   **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.)**

| Roll No / ENRoll No | Name / F/H / M_Name | SUBJECT | TH | INT. | TOTAL Max | TOTAL Min | EXT. Max | INT. Min | SUB. TOT Max | SUB. TOT Min | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OUTOF | Result / Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **17513397** | KIRSHNA KUMARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **117C** | **/200** | 17513397 |
| PDA-16/0137 | NANDLAL | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 16 | 19 | **35\*** | 32 | 33 | 65 | 100 | **/200** | 333   **/600** |
| | SUKHMAN | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **116C** | **/200** | **ATKT** |
| ATKT  / SC  / ENG  / F | | | | | | | | | | | | | | | | | | | |
| **18512291** | HEVANTI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **115C** | **/200** | 18512291 |
| J-7/04629 | RAJENDRA PRASAD | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 33 | 18 | 51 | 34 | 36 | 70 | 121 | **/200** | 365   **/600** |
| | PURNIMA | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **129C** | **/200** | **PASS** |
| ATKT  / SC  / ENG  / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY...............................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

## B.Sc. NURSING THIRD YEAR EXAMINATION (OLD SCHEME)     OCT-2023

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | | Roll No |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | | | OBT. / |
| | F/H Name | | | | | | | | TOT | | | | | | | | TOT | | | OUTOF |
| ENRoll No | M_Name | | | | Max. | Min. | | | Max. | Min. | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | | Result |

Centre   **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**     College   **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.)**

| Roll No / ENRoll No / Status | Name / F/H / M_Name | SUBJECT | TH | INT. | TOTAL | | EXT. | INT. | SUB.TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.TOT | | OBT./OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511017** | VINITA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 117C | /200 | **19511017** |
| J-7/02759 | MEVALAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | A | 19 | 19* | 37 | 36 | 73 | 92* | /200 | 328 /600 |
| | MANKUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 119C | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

| Roll No / ENRoll No / Status | Name / F/H / M_Name | SUBJECT | TH | INT. | TOTAL | | EXT. | INT. | SUB.TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.TOT | | OBT./OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511029** | SHAHEEN ANSARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 124C | /200 | **19511029** |
| J-7/02771 | ZAHEER ANSARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 20 | 53 | 37 | 39 | 76 | 129 | /200 | 386 /600 |
| | MEHRUNNISHA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 38 | 20 | 58 | 36 | 39 | 75 | 133 | /200 | **PASS** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** | | | | | | | | College | **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.)** | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511031** | SUSHMA RAI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | ---- | --- --- | --- --- | | --- | 125C | /200 | **19511031** |
| J-7/02773 | PHOOLCHAND RAI | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 19 | 19 | 38* | 36 | 38 | 74 | 112 | /200 | 367 /600 |
| | GAYATRI DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | ---- | --- --- | --- --- | | --- | 130C | /200 | **ATKT** |
| ATKT  / OBC / ENG   / F | | | | | | | | | | | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511032** | POOJA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | ---- | --- --- | --- --- | | --- | 126C | /200 | **19511032** |
| J-7/02774 | RAM LAKHAN YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 33 | 19 | 52 | 34 | 38 | 72 | 124 | /200 | 386 /600 |
| | USHA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | ---- | --- --- | --- --- | | --- | 136C | /200 | **PASS** |
| ATKT  / OBC / ENG   / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | THEORY | | | PRAC | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | | Max. Min. | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18513507** | BIKKU RAM | MEDICAL SURGICAL NURSING-II | 75 25 | | **100** 50 | 50 | 50 | **200** 100 | **34** | **19** | **53** | 36 | 36 | **72** | **125** /200 | 18513507 |
| J-7/05847 | SHANTI PRASAD | CHILD HEALTH NURSING | 75 25 | | **100** 50 | 50 | 50 | **200** 100 | **2** | **18** | **20*** | 36 | 38 | **74** | **94*** /200 | **344** /600 |
| | SAVITRI BAI | MENTAL HEALTH NURSING | 75 25 | | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **125C** /200 | **ATKT** |
| ATKT  / OBC / ENG     / M | | | | | | | | | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511305** | CHANCHAL VAISHNAV | MEDICAL SURGICAL NURSING-II | 75 25 | | **100** 50 | 50 | 50 | **200** 100 | **32** | **19** | **51** | 36 | 37 | **73** | **124** /200 | 19511305 |
| J-7/03047 | PRAMOD VAISHNAV | CHILD HEALTH NURSING | 75 25 | | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **133C** /200 | **390** /600 |
| | SEVANTIKA | MENTAL HEALTH NURSING | 75 25 | | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **133C** /200 | **PASS** |
| ATKT  / OBC / ENG     / F | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY..................................................

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

## B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)      OCT-2023

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | | OBT. / |
| | F/H Name | | | | | | | TOT | | | | | | | | TOT | | OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result |

| Centre | **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** | | | | | | | College | **LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)** | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511306** | CHANCHAL YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **28** | **18** | **46*** | **38** | **36** | **74** | **120** | **/200** | **19511306** |
| J-7/03048 | NURPORAM YADAV | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **151C** | **/200** | **405** /600 |
| | SHAKUNTALA YADAV | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **134C** | **/200** | **PASS** |
| ATKT  / OBC / ENG  / F | | | | | | | | | | | | | | | | | **DC-04** |

PREPARED BY...............................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

## B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | | Max. Min. | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | Result |

**Centre** GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)      **College** MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.)

| Roll No | Name Of Student / F/H / M / Status | SUBJECT | TH | INT. | TOTAL Max Min | EXT. | INT. | SUB.TOT Max Min | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT/OUTOF | Roll No / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **1745** | MOTIMANI SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 24 | 19 | 43* | 37 | 38 | 75 | 118 | /200 | 1745 |
| E-7/2341 | THAKUR DAYAL SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 116C | /200 | 347 /600 |
| | PARMESHWARI SAHU | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 113C | /200 | **ATKT** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | |
| **1746** | POONAM TIGGA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 21 | 19 | 40* | 38 | 38 | 76 | 116 | /200 | 1746 |
| E-7/2342 | PHILMUNUS TIGGA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 117C | /200 | 347 /600 |
| | BASANTI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 114C | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY.................................................

**NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks THEORY TH | INT. | TOTAL Max. | Min. | PRAC EXT. | INT. | SUB. TOT Max. | Min. | Marks Obtained THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | Centre **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** | College **MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.)** |
| **17510461** | KAMALSAI AHIRWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 125C | /200 | 17510461 |
| PDA-16/0127 | MUNNARAM AHIRWAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 130C | /200 | **369** /600 |
| | SEMMI AHIRWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 20 | 19 | 39* | 37 | 38 | 75 | 114 | /200 | **ATKT** |
| ATKT  / SC  / ENG  / M | | | | | | | | | | | | | | | | | | | |
| **17510472** | RABBU DAS | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 19 | 47* | 37 | 37 | 74 | 121 | /200 | 17510472 |
| H-7/03434 | ARJUN DAS | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 125C | /200 | **373** /600 |
| | DHANESHRI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- | --- | --- | --- | --- | 127C | /200 | **PASS** |
| ATKT  / OBC / ENG  / M | | | | | | | | | | | | | | | | | | | **DC-03** |

PREPARED BY................................       CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

### B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023

| | | | | | | | | | | | Scheme Of Marks | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

**Scheme Of Marks** / **Marks Obtained**

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL Max. | Min. | PRAC EXT. | INT. | SUB. TOT Max. | Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF | Roll No / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Centre  **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**     College  **MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.)**

| Roll No / ENRoll No | Name / F/H / M / Status | SUBJECT | TH | INT | TOTAL Max 100 | Min 50 | EXT 50 | INT 50 | SUBTOT 200 | Min 100 | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF | Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **17510476** | RUKMANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 21 | 19 | 40* | 38 | 38 | 76 | 116 | /200 | **17510476** |
| PDA-16/0119 | SHYAM LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 6 | 19 | 25* | 37 | 37 | 74 | 99* | /200 | 316  /600 |
| | RAM BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 7 | 19 | 26* | 37 | 38 | 75 | 101 | /200 | **FAIL** |
| ATKT  / SC  / ENG  / F | | | | | | | | | | | | | | | | | | | |
| **17510481** | SHYAM BHAIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 28 | 19 | 47* | 38 | 37 | 75 | 122 | /200 | **17510481** |
| PDA-16/0115 | SURESH KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | ---- | --- --- | --- | --- | --- | 120C | /200 | 365  /600 |
| | PHOOL BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | ---- | --- --- | --- | --- | --- | 123C | /200 | **PASS** **DC-03** |
| ATKT  / SC  / ENG  / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |

Centre   **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**   College   **MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.)**

| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB.TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.TOT | | OBT./OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18512375** | NEHA KIRAN TOPPO | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | **25** | **18** | **43*** | **37** | **37** | **74** | **117** | /200 | 18512375 |
| I-7/04713 | BABU LAL TOPPO | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | --- | --- | --- --- | --- | --- | --- | **121C** | /200 | **363**  /600 |
| | VIJAYASHALEN | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | **33** | **18** | **51** | **37** | **37** | **74** | **125** | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

|  |  |  | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | OBT. / |
|  | F/H Name |  | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OUTOF |
| ENRoll No | M_Name |  |  |  | Max. Min. |  |  | Max. Min. | | |  |  |  |  |  |  | Result |
|  | Status/ Cat/Med/Sex |  |  |  |  |  |  |  | | |  |  |  |  |  |  |  |

Centre   **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**                  College   **MOTHER TERESA NURSING COLLEGE  SONWAHI, SURAJPUR (C.G.)**

| Roll No / ENRoll No / Name / Status | Subject | TH | INT. | TOTAL | EXT. | INT. | SUB.TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511352** GANGOTRI PRABHAKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 27 | 19 | 46* | 37 | 38 | 75 | 121 | /200  **19511352** |
| J-7/03094 SANJAY PRABHAKAR | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 19 | 19 | 38* | 34 | 38 | 72 | 110 | /200  353  /600 |
| USHA PRABHAKAR | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | ---  --- | --- | --- | --- | 122C | /200 |
| ATKT  / ST  / ENG   / F | | | | | | | | | | | | | | | **ATKT** |

| Roll No / ENRoll No / Name / Status | Subject | TH | INT. | TOTAL | EXT. | INT. | SUB.TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511353** GEETA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | ---  --- | --- | --- | --- | 126C | /200  **19511353** |
| J-7/03095 NAIHAR SAI | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 10 | 19 | 29* | 35 | 38 | 73 | 102 | /200  355  /600 |
| FOOLKUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | ---  --- | --- | --- | --- | 127C | /200 |
| ATKT  / ST  / ENG   / F | | | | | | | | | | | | | | | **ATKT** |

PREPARED BY.................................          CHECKED BY...................................................

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | | Max. Min. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | Result | |

Centre  **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**               College   **MOTHER TERESA NURSING COLLEGE  SONWAHI, SURAJPUR (C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL | Min | Min2 | SUBTOT | Min3 | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511370** | POONAM  SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- | --- | --- | 127C | /200 | **19511370** |
| J-7/03112 | RAMAKANT SINGH | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | 18 | 19 | 37* | 36 | 38 | 74 | 111 | /200 | 344  /600 |
| | RAMWATI SINGH | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | 13 | 19 | 32* | 36 | 38 | 74 | 106 | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |

| **19511387** | SATRUPA PAINKRA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- | --- | --- | 125C | /200 | **19511387** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J-7/03129 | KAMLU SAI PAINKRA | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | 24 | 19 | 43* | 36 | 38 | 74 | 117 | /200 | 363  /600 |
| | SARITA PAINKRA | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- | --- | --- | 121C | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |

PREPARED BY.................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL Max. Min. | PRAC EXT. | INT. | SUB. TOT Max. Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF / Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

**Centre**  **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**      College  **MOTHER TERESA NURSING COLLEGE  SONWAHI, SURAJPUR (C.G.)**

| Roll No / ENRoll No | Name | SUBJECT | TH | INT | TOTAL | Min | EXT | INT | SUBTOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | OBT./OUTOF/Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511392** | VANDANA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | 50 | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- | --- | --- | **132C** | /200 **19511392** |
| J-7/03134 | DEV RAJENDRA SINGH | CHILD HEALTH NURSING | 75 | 25 | **100** | 50 | 50 | 50 | **200** | 100 | 12 | 19 | **31*** | 38 | 38 | 76 | 107 | /200 **376** /600 |
| | | | | | | | | | | | | | | | | | | **ATKT** |
| | RUKMANI SINGH | MENTAL HEALTH NURSING | 75 | 25 | **100** | 50 | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- | --- | --- | **137C** | /200 |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY................................................

| Roll No / ENRoll No / Status/Cat/Med/Sex | Name Of Student / F/H Name / M_Name | SUBJECT | THEORY TH | INT. | TOTAL Max. Min. | PRAC EXT. | INT. | SUB. TOT Max. Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT./ OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Centre **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** | | | | | | | College | **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)** | | | | | | | | | |
| **19510884** | SURYA PRAKASH | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 29 | 18 | 47* | 37 | 37 | 74 | 121 | /200 | 19510884 |
| I-7/02626 | SANT LAL | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | 126C | /200 | 361 /600 |
| | PARMESHWARI | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 19 | 19 | 38* | 38 | 38 | 76 | 114 | /200 | **ATKT** |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

### B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)    OCT-2023

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | **Scheme Of Marks** | | | | | | | | **Marks Obtained** | | | | | | | | | **Roll No** |
| Roll No | Name Of Student | SUBJECT | **THEORY** | | **TOTAL** | | **PRAC** | | SUB. | | **THEORY** | | **TOTAL** | **PRAC** | | **TOT** | SUB. | | OBT. / |
| | F/H Name | | TH | INT. | | | EXT. | INT. | TOT | | TH | INT. | | EXT. | INT. | | TOT | | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** | | | | | | | | | College | **PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, SURAJPUR(C.G.)** | | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | PRAC Max/Min | PRAC | SUB TOT | | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **17511615** | KRISHNA WATI PAIKARA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | **33** | **18** | **51** | 36 | 36 | **72** | **123** | /200 **17511615** |
| H-7/02413 | KALESHWAR PAIKRA | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | **19** | **18** | **37\*** | 36 | 36 | **72** | **109** | /200 **346** /600 |
| | KANTI DEVI | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | **24** | **17** | **41\*** | 36 | 37 | **73** | **114** | /200 **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18512608** | AWDESH KUMAR YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **119C** | /200 **18512608** |
| I-7/04947 | RAMBALI | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | **25** | **18** | **43\*** | 35 | 36 | **71** | **114** | /200 **354** /600 |
| | JAGMUNIA | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **121C** | /200 **ATKT** |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | |

PREPARED BY................................         CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

|  |  |  | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No |  | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
|  | Name Of Student |  | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |  |
|  | F/H Name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENRoll No | M_Name |  |  |  | Max. Min. | | Max. Min. | | | | | | | | | | Result |  |
|  | Status/ Cat/Med/Sex |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| Centre | **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** | College | **PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, MADANPUR, SURAJPUR(C.G.)** |
|---|---|---|---|

| Roll No | Name / F/H / M | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB.TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.TOT | OBT./OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510942** | SEEMA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** 100 | --- | --- | --- | --- --- | --- | --- | **117C** | **/200** | **19510942** |
| J-7/02684 | PARSHU RAM YADAV | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** 100 | 24 | 18 | **42*** | 35 | 36 | 71 | 113 | **/200** | **356** **/600** |
|  | SARITA YADAV | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** 100 | --- | --- | --- | --- --- | --- | --- | **126C** | **/200** | **ATKT** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | | |

PREPARED BY...............................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | Scheme Of Marks | | | | | | Marks Obtained | | | | | | | Roll No |
| | | | | | | | | | | | | | | | | | | | |
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

Centre   **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**        College   **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.)**

| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB.TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **17511568** | AILIN EKKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | **16** | **18** | **34*** | **35** | **36** | **71** | **105** | /200 **17511568** |
| H-7/01896 | JOSEPH EKKA | CHILD HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | **11** | **18** | **29*** | **37** | **36** | **73** | **102** | /200 **305** /600 |
| | JOHANI EKKA | MENTAL HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | **6** | **19** | **25*** | **36** | **37** | **73** | **98*** | /200 **FAIL** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | |
| **17511588** | REKHA KUSHWAHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | --- | --- | --- --- | --- | --- | --- | **118C** | /200 **17511588** |
| H-7/01916 | DHANUSHDHARI RAM KUSHWAHA | CHILD HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | **23** | **19** | **42*** | **36** | **36** | **72** | **114** | /200 **355** /600 |
| | LEELAWATI KUSHWAHA | MENTAL HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | --- | --- | --- --- | --- | --- | --- | **123C** | /200 **ATKT** |
| ATKT / OBC / ENG  / F | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

|  |  |  | Scheme Of Marks |  |  |  |  |  |  |  | Marks Obtained |  |  |  |  |  |  | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY |  | | PRAC | | | | THEORY | | | PRAC | | | | | |
|  | F/H Name |  | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / |
| ENRoll No | M_Name |  |  |  | Max. Min. | | Max. Min. | | | | | | | | | | OUTOF |
|  | Status/ Cat/Med/Sex |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Result |

| Centre | **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** | | | | | | College | **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.)** | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **17511590** | SANDHYA KUSHWAHA | MEDICAL SURGICAL NURSING-II | 75 25 100 50 | | | 50 50 200 100 | | | **19** | **19** | **38*** | **35** | **37** | **72** | **110** | **/200** 17511590 |
| H-7/01918 | VISHESHWAR KUSHWAHA | CHILD HEALTH NURSING | 75 25 100 50 | | | 50 50 200 100 | | | **2** | **18** | **20*** | **36** | **36** | **72** | **92*** | **/200** 335 /600 |
|  | VIJAY KUSHWAHA | MENTAL HEALTH NURSING | 75 25 100 50 | | | 50 50 200 100 | | | --- | --- | --- --- | --- | --- | --- | 133C | /200 **ATKT** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | |

| **18513168** | DEVENDRA SINGH | MEDICAL SURGICAL NURSING-II | 75 25 100 50 | | | 50 50 200 100 | | | --- | --- | --- --- | --- | --- | --- | 122C | /200 18513168 |
| I-7/05508 | MAHENDRA SINGH | CHILD HEALTH NURSING | 75 25 100 50 | | | 50 50 200 100 | | | **14** | **20** | **34*** | **38** | **38** | **76** | **110** | **/200** 352 /600 |
|  | GANGOTRI BAI | MENTAL HEALTH NURSING | 75 25 100 50 | | | 50 50 200 100 | | | --- | --- | --- --- | --- | --- | --- | 120C | /200 **ATKT** |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**       **OCT-2023**

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | **Scheme Of Marks** | | | | | | **Marks Obtained** | | | | | | | **Roll No** |
| | | | **THEORY** | | | | **PRAC** | | | | **THEORY** | | | **PRAC** | | | | | | |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | | SUB. | | OBT. / |
| | F/H Name | | | | | | | | TOT | | | | | | | | | TOT | | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Centre | **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** | | | | | | | | College | **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.)** | | | | | | | |
| **18513188** | PRIYA NEHA KHAKHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- --- | --- | | **125C** | **/200** | **18513188** |
| I-7/05528 | RAJESH KHAKHA | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 7 | 19 | **26*** | 36 37 | 73 | | **99*** | **/200** | **349 /600** |
| | JHUMARI BAI | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- --- | --- | | **125C** | **/200** | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18513193** | RUBY RAJWADE | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- --- | --- | | **122C** | **/200** | **18513193** |
| I-7/05533 | HEMANT RAJWADE | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 13 | 18 | **31*** | 36 37 | 73 | | **104** | **/200** | **325 /600** |
| | BASANTI DEVI | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 10 | 18 | **28*** | 36 35 | 71 | | **99*** | **/200** | **ATKT** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No<br>ENRoll No | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT | TH | INT. | TOTAL<br>Max. Min. | EXT. | INT. | SUB.<br>TOT<br>Max. Min. | TH | INT. | TOTAL | EXT. INT. | TOT | SUB.<br>TOT | OBT. /<br>OUTOF<br>Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | **THEORY** | | | **PRAC** | | | **THEORY** | | | **PRAC** | | | | |
| | | | | | **Scheme Of Marks** | | | | | | **Marks Obtained** | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** | | | | | | | College | **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.)** | | | | | | | |
| **19511132** | AASTHA PANDEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | **29** | **19** | **48\*** | **36** **36** | **72** | **120** | /200 | **19511132** |
| J-7/02874 | RAMDIN PANDEY | CHILD HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | **14** | **19** | **33\*** | **37** **37** | **74** | **107** | /200 | **343** /600 |
| | JAYDEVI PANDEY | MENTAL HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | --- | --- | --- --- | --- --- | --- | **116C** | /200 | **ATKT** |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | |
| **19511136** | ANJELA EKKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | --- | --- | --- --- | --- --- | --- | **127C** | /200 | **19511136** |
| J-7/02878 | BONIFACE EKKA | CHILD HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | **8** | **19** | **27\*** | **36** **37** | **73** | **100** | /200 | **358** /600 |
| | AGNECIA EKKA | MENTAL HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | --- | --- | --- --- | --- --- | --- | **131C** | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. | THEORY | | TOTAL | PRAC | | TOT | SUB. | OBT. / |
| | F/H Name | | TH | INT. | | EXT. | INT. | TOT | TH | INT. | | EXT. INT. | | | TOT | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | |

Centre  **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**                College   **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

| Roll No / ENRoll No / Name | Name Of Student | SUBJECT | TH | INT. | TOTAL | Min | EXT. | INT | SUB.TOT | Min | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18510099** | ASMITA NIRMALKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 25 | 19 | **44*** | 40 | 37 | 77 | 121 | /200 | **18510099** |
| I-7/01674 | ASHOK KUMAR NIRMALKAR | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 35 | 18 | 53 | 39 | 36 | 75 | 128 | /200 | 370 /600 |
| | BHAGWATI BAI NIRMALKAR | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 24 | 19 | **43*** | 41 | 37 | 78 | 121 | /200 | **ATKT** |
| REG / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18510116** | PHOOL KUNWAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | 127C | /200 | **18510116** |
| I-7/01691 | SUNDAR SINGH | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | 133C | /200 | 377 /600 |
| | CHANDRAWATI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 22 | 19 | **41*** | 38 | 38 | 76 | 117 | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | F/H Name | | | | | | | | | | | | | | | | | | |
| | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

Centre **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**    College **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUBTOT | | TH | INT | TOTAL | EXT | INT | TOT | SUBTOT | | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18510118** | POONAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 0 | 18 | 18* | 39 | 38 | 77 | 95* | /200 | **18510118** |
| I-7/01693 | KALYAN DAS | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 1 | 19 | 20* | 38 | 37 | 75 | 95* | /200 | **285** /600 |
| | SATRUPA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 2 | 18 | 20* | 38 | 37 | 75 | 95* | /200 | **FAIL** |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | |
| **19511453** | GAJENDRA DHURI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 28 | 18 | 46* | 37 | 36 | 73 | 119 | /200 | **19511453** |
| J-7/03195 | NEMCHAND DHURI | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 128C | /200 | **357** /600 |
| | NIRMALA DHURI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 19 | 18 | 37* | 37 | 36 | 73 | 110 | /200 | **ATKT** |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | Result | |

| Centre | **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** | | | | | | | | | College | **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)** | | | | | | | |

| **19511460** | NEETU YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 25 | 18 | 43* | 38 | 36 | 74 | 117 | /200 | **19511460** |
| J-7/03202 | KAMLESH YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 134C | /200 | 372 /600 |
| | | | | | | | | | | | | | | | | | | **ATKT** |
| | SHAKUNTALA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 29 | 18 | 47* | 37 | 37 | 74 | 121 | /200 | |
| ATKT  / OBC / ENG   / F | | | | | | | | | | | | | | | | | | |

| **19511478** | SONALI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 21 | 19 | 40* | 37 | 38 | 75 | 115 | /200 | **19511478** |
| J-7/03220 | ASHISH YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 30 | 18 | 48* | 37 | 37 | 74 | 122 | /200 | 359 /600 |
| | | | | | | | | | | | | | | | | | | **FAIL** |
| | RADHIKA YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 29 | 19 | 48* | 37 | 37 | 74 | 122 | /200 | |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL Max. Min. | PRAC EXT. | INT. | SUB. TOT Max. Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | Roll No OBT. / OUTOF Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Centre** **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** | | | | | | | | College | **COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR (C.G.)** | | | | | | | |
| **19511505** | KHUSHBOO RATHOUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **134C** | /200  **19511505** |
| J-7/03247 | KANHAIYA LAL RATHOUR | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **123C** | /200  **373** /600 |
| | KAMALA RATHOUR | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 26 | 18 | 44* | 37 | 35 | 72 | 116 | /200  **ATKT** |
| ATKT  / OBC / ENG     / F | | | | | | | | | | | | | | | | |

**B.Sc. NURSING THIRD YEAR EXAMINATION (OLD SCHEME)    OCT-2023**

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | TH | INT. | TOTAL Max. Min. | EXT. | INT. | SUB. TOT Max. Min. | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** | | | | | | College | | **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** | | | | | | | | |
| **19511694** | ISHWARIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 28 | 16 | 44* | 34 | 36 | 70 | 114 | /200 | **19511694** |
| J-7/03436 | HARI RAM KURREY | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 122C | /200 | 361  /600 |
| | ANJUDEVI PATRE | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 125C | /200 | **ATKT** |
| ATKT  / SC  / ENG  / F | | | | | | | | | | | | | | | | | |
| **19511739** | BASANTI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 36 | 18 | 54 | 35 | 38 | 73 | 127 | /200 | **19511739** |
| J-7/03481 | DEV SINGH | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 40 | 19 | 59 | 37 | 38 | 75 | 134 | /200 | 389  /600 |
| | RAM BAI | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 128C | /200 | **PASS** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................         CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | Roll No |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | F/H Name | | | | | | | | | | | | | | | | | |
| | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

Centre  **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**          College     **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB.TOT | | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **16511957** | SEKH SABINA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 1 | 18 | 19* | 29 | 29 | 58 | 77* | /200 | **16511957** |
| G-7/0993 | N SAHAJANI | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 131C | /200 | 336 /600 |
| | ROSHAN JAHAN | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 128C | /200 | **ATKT** |
| ATKT  / GEN / ENG    / F | | | | | | | | | | | | | | | | | | |
| **19511496** | BHUNESHWARI KUMARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 19 | 16 | 35* | 34 | 34 | 68 | 103 | /200 | **19511496** |
| J-7/03238 | BODHAN DAS MAHANT | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 130C | /200 | 344 /600 |
| | RAMSHILA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 21 | 16 | 37* | 37 | 37 | 74 | 111 | /200 | **ATKT** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | Roll No | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max.  Min. | | | Max.  Min. | | | | | | | | | Result | |
| Centre | **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** | | | | | | College | **SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)** | | | | | | | | | | |
| **16511850** | PANKAJ KUMAR SHRIVAS | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | --- | ---- | --- --- | --- | --- | --- | 121C | /200 | **16511850** |
| G-7/3523 | DEVI PRASAD SHRIVAS | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | --- | ---- | --- --- | --- | --- | --- | 125C | /200 | 336   /600 |
| | SUMITRA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | 5 | 16 | 21* | 36 | 33 | 69 | 90* | /200 | **ATKT** |
| ATKT  / OBC / ENG     / M | | | | | | | | | | | | | | | | | | |
| **19511596** | SHALINEE NIRMALKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | 37 | 18 | 55 | 37 | 37 | 74 | 129 | /200 | **19511596** |
| J-7/03338 | RAJ KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | --- | ---- | --- --- | --- | --- | --- | 134C | /200 | 392   /600 |
| | SHARDA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | 37 | 18 | 55 | 37 | 37 | 74 | 129 | /200 | **PASS** |
| ATKT  / OBC / ENG     / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................         CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

### B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)      OCT-2023

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL Max. / Min. | PRAC EXT. | INT. | SUB. TOT Max. / Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18510811** | STUTI  TIRKEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 121C | /200  18510811 |
| I-7/02386 | MANGATA TIRKEY | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 116C | /200  345  /600 |
| | JYOTI TIRKEY | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 17 | 18 | 35* | 36 | 37 | 73 | 108 | /200  **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | |

Centre  **GOVT. COLLEGE OF NURSING, DURG (C.G.)**      College  **GOVT. COLLEGE OF NURSING, DURG (C.G.)**

PREPARED BY.................................     CHECKED BY..................................................

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | Roll No |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | Result |

| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | | College | **M.J. COLLEGE OF NURSING, KOHKA, BHILAI (C.G.)** | | | | | | | | |

| **16510972** | ANJALI MARAVI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **125C** | **/200** | **16510972** |
| G-7/2945 | SALIK RAM  MARAVI | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 18 | 16 | **34*** | 39 | 36 | 75 | 109 | **/200** | **369** | **/600** |
| | VATAN MARAVI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **135C** | **/200** | **ATKT** |
| ATKT  / ST   / ENG    / F | | | | | | | | | | | | | | | | | | |

| **17510172** | ANSHU SHRIVASTAVA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **125C** | **/200** | **17510172** |
| H-7/03516 | SANJAY SHRIVASTAVA | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 22 | 15 | **37*** | 39 | 30 | 69 | 106 | **/200** | **368** | **/600** |
| | PRAMILA SHRIVASTAVA | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **137C** | **/200** | **ATKT** |
| ATKT  / GEN / ENG    / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | THEORY | | | PRAC | | | | | THEORY | | | PRAC | | | | | |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | F/H Name | | | | | | | | | | | | | | | | | | |
| | M_Name | | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result |

Centre  **GOVT. COLLEGE OF NURSING, DURG (C.G.)**                  College   **M.J. COLLEGE OF NURSING, KOHKA, BHILAI (C.G.)**

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18512333** | ASHOK | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **133C** | **/200** | **18512333** |
| I-7/04671 | BHAVSINGH | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 22 | 18 | **40*** | 36 | 36 | 72 | **112** | **/200** | **368** | **/600** |
| | SAHODRA BAI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **123C** | **/200** | **ATKT** |
| ATKT  / SC  / ENG  / M | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19512679** | CHANDRAKALA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **136C** | **/200** | **19512679** |
| J-7/04421 | SHIVCHARAN | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 20 | 19 | **39*** | 36 | 37 | 73 | **112** | **/200** | **372** | **/600** |
| | PUSHPA | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **124C** | **/200** | **ATKT** |
| ATKT  / OBC / ENG  / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................              CHECKED BY...................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | **Scheme Of Marks** | | | | | | | **Marks Obtained** | | | | | | | | | Roll No |
| Roll No | Name Of Student | SUBJECT | **THEORY** | | | | **PRAC** | | | **THEORY** | | | **PRAC** | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | | College | **M.J. COLLEGE OF NURSING, KOHKA, BHILAI (C.G.)** | | | | | | | | | |
| **19512697** | PALLAVI PATEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **16** | **18** | **34\*** | **35** | **37** | **72** | **106** | **/200** | | **19512697** |
| J-7/04439 | ASHOK PATEL | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **0** | **19** | **19\*** | **35** | **37** | **72** | **91\*** | **/200** | | **321** /600 |
| | HARIPRIYA | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **124C** | **/200** | | **ATKT** |
| ATKT  / OBC / ENG     / F | | | | | | | | | | | | | | | | | | |
| **19512705** | RENUKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **42** | **18** | **60** | **35** | **36** | **71** | **131** | **/200** | | **19512705** |
| J-7/04447 | SANTOSH KUMAR | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **34** | **18** | **52** | **39** | **35** | **74** | **126** | **/200** | | **387** /600 |
| | RAM BAI | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **130C** | **/200** | | **PASS** |
| ATKT  / ST   / ENG     / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................         CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | SUB. TOT | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | Roll No OBT./ OUTOF Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | College | **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG (C.G.)** | | | | | | | |
| **18512535** | POOJA HATHGEN | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 8 | 17 | **25*** | 37 | 35 | 72 | 97* | /200 | 18512535 |
| I-7/04874 | KAMAL HATHGEN | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 3 | 18 | **21*** | 37 | 36 | 73 | 94* | /200 | 303 /600 |
| | PARWATI HATHGEN | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 28 | 17 | **45*** | 32 | 35 | 67 | 112 | /200 | **FAIL** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | |

PREPARED BY..............................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL Max. Min. | PRAC EXT. | INT. | SUB. TOT Max. Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | College | **RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)** | | | | | | | | | |
| **17512537** | BABITA NIKUNJ | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 126C | /200 | 17512537 |
| H-7/04472 | SEWATU RAM | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 18 | 18 | 36* | 35 | 37 | 72 | 108 | /200 | 357 /600 |
| | KANTI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 123C | /200 | **ATKT** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | |
| **17512573** | SONAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 29 | 16 | 45* | 37 | 36 | 73 | 118 | /200 | 17512573 |
| H-7/04508 | SHIV NARAYAN | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 32 | 16 | 48* | 36 | 36 | 72 | 120 | /200 | 359 /600 |
| | PREM BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 121C | /200 | **ATKT** |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................   CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. | | TH | INT. | TOTAL | | EXT. | INT. | TOT | SUB. | OBT. / | |
| ENRoll No | M_Name | | | | | | | | TOT | | | | | | | | | TOT | OUTOF | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | | Max. Min. | | | | | | | | | | Result | |

| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | | | | College | **RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)** | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **17512574** | SUCHITA BAI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | --- | --- | --- --- | | --- | --- | --- | 137C | /200 | 17512574 |
| H-7/04509 | MANGAL SAI | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | 36 | 18 | 54 | | 35 | 38 | 73 | 127 | /200 | 388 /600 |
| | GANGOTRI PAINKRA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | --- | --- | --- --- | | --- | --- | --- | 124C | /200 | **PASS** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |
| **18511132** | ALIJA MANJHI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | 23 | 18 | 41* | | 38 | 37 | 75 | 116 | /200 | 18511132 |
| I-7/02707 | SURAJ MANJHI | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | --- | --- | --- --- | | --- | --- | --- | 130C | /200 | 370 /600 |
| | PREMMANEE | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | --- | --- | --- --- | | --- | --- | --- | 124C | /200 | **ATKT** |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | TH | INT. | TOTAL Max. Min. | EXT. | INT. | SUB. TOT Max. Min. | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Scheme Of Marks | | | | | | Marks Obtained | | | | | | |
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | | College | **RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)** | | | | | | | | |
| **18511171** | PUSHPENDRA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 127C | /200 | **18511171** |
| I-7/02746 | KALESHWAR YADAV | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 17 | 18 | 35* | 36 | 37 | 73 | 108 | /200 | **362**  /600 |
| | DULAWATI YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 127C | /200 | **ATKT** |
| ATKT  / OBC / ENG  / M | | | | | | | | | | | | | | | | | |
| **18511181** | URVASHI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 35 | 18 | 53 | 38 | 37 | 75 | 128 | /200 | **18511181** |
| I-7/02756 | UTTRA KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 14 | 18 | 32* | 36 | 38 | 74 | 106 | /200 | **383**  /600 |
| | UMA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 149C | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |

| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | | | | College | **RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)** | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Roll No | Name / Subject | Subject | TH | INT | TOTAL | EXT | INT | SUBTOT | | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19512406** | KAREENA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 26 | 18 | **44*** | 38 | 36 | **74** | 118 | /200 | **19512406** |
| J-7/04148 | GAURI LAL | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 17 | 17 | **34*** | 37 | 37 | **74** | 108 | /200 | **355**  /600 |
| | GAYATRI DEVI | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | 129C | /200 | **ATKT** |
| ATKT  / SC  / ENG   / F | | | | | | | | | | | | | | | | | | |
| **19512428** | SUDHA PATEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | 132C | /200 | **19512428** |
| J-7/04170 | KHEMRAJ PATEL | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 20 | 19 | **39*** | 36 | 36 | **72** | 111 | /200 | **378**  /600 |
| | TARA BAI PATEL | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | 135C | /200 | **ATKT** |
| ATKT  / OBC / ENG   / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION (OLD SCHEME)**    **OCT-2023**

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | Result | |
| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | College | | | **RASTOGI COLLEGE OF NURSING, BHILAI (C.G.)** | | | | | | | | | |
| **19512432** | TRIPTI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 126C | /200 | | **19512432** |
| J-7/04174 | MILAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 18 | 17 | 35* | 35 | 36 | 71 | 106 | /200 | 353 /600 | |
| | INDIRA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 121C | /200 | **ATKT** | |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |
| **19512434** | VIJAYA LAXMI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 136C | /200 | | **19512434** |
| J-7/04176 | FIRATU RAM YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 19 | 18 | 37* | 37 | 37 | 74 | 111 | /200 | 383 /600 | |
| | PURNIMA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 136C | /200 | **ATKT** | |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | | OBT. / |
| ENRoll No | M_Name | | | | | | | | TOT | | | | | | | | TOT | | OUTOF |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result |
| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | | College | | | **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.)** | | | | | | | | |
| **18512844** | SHRUTI TIWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **131C** | **/200** | 18512844 |
| I-7/05183 | YOGENDRA TIWARI | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 36 | 17 | 53 | 35 | 35 | 70 | 123 | **/200** | 381 /600 |
| | | | | | | | | | | | | | | | | | | | **PASS** |
| | ANJU TIWARI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **127C** | **/200** | |
| ATKT | / GEN / ENG     / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY...............................................

| | | | | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result |

Centre **GOVT. COLLEGE OF NURSING, DURG (C.G.)**      College **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL | Min | EXT | INT | SUB TOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18512887** | PUNAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | --- | --- | --- --- | --- | --- | --- | 128C | /200 | 18512887 |
| I-7/05226 | INDRAJIT | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | --- | --- | --- --- | --- | --- | --- | 125C | /200 | 371 /600 |
| | JANKI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | 30 | 18 | 48* | 35 | 35 | 70 | 118 | /200 | **PASS** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | **DC-02** |
| **19512041** | AMBIKA JAGANE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | --- | --- | --- --- | --- | --- | --- | 120C | /200 | 19512041 |
| J-7/03783 | RAJENDRA JAGANE | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | 16 | 18 | 34* | 33 | 35 | 68 | 102 | /200 | 343 /600 |
| | BABLI JAGANE | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | --- | --- | --- --- | --- | --- | --- | 121C | /200 | **ATKT** |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | | THEORY | | | PRAC | | | | | |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. | | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | | OBT. / |
| | F/H Name | | | | | | | TOT | | | | | | | | | TOT | | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | Result |
| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | | College | | | **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G.)** | | | | | | | | |
| **19512061** | ROSEMARRY SHINDE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | 37 | 18 | 55 | 32 | 35 | 67 | 122 | /200 | 19512061 |
| J-7/03803 | REENA SHINDE | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | 23 | 18 | 41* | 33 | 35 | 68 | 109 | /200 | 358 /600 |
| | | | | | | | | | | | | | | | | | | | **ATKT** |
| | JEAVIYER SHINDE | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | --- | --- | --- --- | --- | --- | --- | 127C | /200 | |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................ CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

|  |  |  | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | | SUB. | THEORY | | TOTAL | PRAC | | TOT | SUB. | OBT. / | |
|  | F/H Name |  | TH | INT. |  | EXT. | INT. | | TOT | TH | INT. |  | EXT. INT. |  |  | TOT | OUTOF | |
| ENRoll No | M_Name |  |  |  | Max. Min. |  |  | Max. Min. |  |  |  |  |  |  |  |  | Result | |
|  | Status/ Cat/Med/Sex |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |

| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | College | **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G.)** | |

| Roll No | Name / Subject | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18510295** | SHREYA BARLOW | MEDICAL SURGICAL NURSING-II | 75 25 | **100** 50 | 50 50 | **200** 100 | | | --- | ---- | --- --- | --- --- | --- | **140C** | /200 | 18510295 |
| I-7/01870 | JAMES BARLOW | CHILD HEALTH NURSING | 75 25 | **100** 50 | 50 50 | **200** 100 | | | --- | ---- | --- --- | --- --- | --- | **130C** | /200 | 411 /600 |
|  | NIRMALA BARLOW | MENTAL HEALTH NURSING | 75 25 | **100** 50 | 50 50 | **200** 100 | | | 46 | 19 | 65 | 39 37 | 76 | 141 | /200 | **PASS** |
| ATKT  / GEN / ENG    / F | | | | | | | | | | | | | | | | |

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | Roll No | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | | College | | **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)** | | | | | | | | | |
| **16510445** | RAJAT SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 131C | /200 | **16510445** | |
| G-7/1598 | AVTAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 16 | 18 | 34* | 39 | 36 | 75 | 109 | /200 | **367** /600 | |
| | RENU SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 127C | /200 | **ATKT** | |
| ATKT / GEN / ENG / M | | | | | | | | | | | | | | | | | | | |
| **18513123** | HEMLATA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 131C | /200 | **18513123** | |
| I-7/05463 | ANAND SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 38 | 18 | 56 | 36 | 36 | 72 | 128 | /200 | **387** /600 | |
| | GAURI BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | ---- | --- --- | --- | --- | --- | 128C | /200 | **PASS** | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................. CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No / Status/ Cat/Med/Sex | Name Of Student F/H Name M_Name | SUBJECT | THEORY TH | INT. | TOTAL Max. Min. | PRAC EXT. | INT. | SUB. TOT Max. Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | College | **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)** | | | | | | | | | |
| **18513128** | KESHAV DADSENA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 128C | /200 | 18513128 |
| I-7/05468 | G L  DADSENA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 19 | 18 | 37* | 41 | 39 | 80 | 117 | /200 | 370  /600 |
| | LATA DADSENA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 125C | /200 | **ATKT** |
| ATKT  / OBC / ENG    / M | | | | | | | | | | | | | | | | | |
| **18513135** | MAHIMA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 127C | /200 | 18513135 |
| I-7/05475 | MAHENDRA KUMAR YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 24 | 18 | 42* | 42 | 36 | 78 | 120 | /200 | 377  /600 |
| | PUSHPA DEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 130C | /200 | **ATKT** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | | | College | **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)** | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| **18513147** | RATNA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **129C** | **/200** | 18513147 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| I-7/05487 | LEKHACHAND | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 22 | 18 | **40*** | 37 | 36 | 73 | 113 | **/200** | **368** | **/600** |
| | CHAMPA BAI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **126C** | **/200** | **ATKT** |
| ATKT | / SC / ENG / F | | | | | | | | | | | | | | | | | | |

| **19513031** | DILANSHU SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **125C** | **/200** | 19513031 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J-7/04773 | KUBER SAHU | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 44 | 18 | 62 | 36 | 38 | 74 | 136 | **/200** | **389** | **/600** |
| | SEEMA SAHU | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **128C** | **/200** | **PASS** |
| ATKT | / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY.................................    CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | Roll No |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | F/H Name | | | | | | | | | | | | | | | | | |
| | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | | College | **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)** | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| **19513043** | PRAVEEN  KUMAR SARTHI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | ---- | --- | --- | --- | --- | --- | **126C** | **/200** | **19513043** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J-7/04785 | S L SARTHI | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 38 | 18 | 56 | 37 | 36 | 73 | **129** | **/200** | **377** | **/600** |
| | | | | | | | | | | | | | | | | | | | **PASS** |
| | S SARTHI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 34 | 16 | 50 | 37 | 35 | 72 | **122** | **/200** | |
| ATKT   / SC   / ENG   / M | | | | | | | | | | | | | | | | | | | |

| **19513047** | SHEETAL LAHARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **149C** | **/200** | **19513047** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J-7/04789 | RAMESH LAHARI | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 28 | 18 | 46* | 37 | 38 | 75 | **121** | **/200** | **398** | **/600** |
| | | | | | | | | | | | | | | | | | | | **PASS** |
| | GAYATRI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | ---- | --- | --- | --- | --- | --- | **128C** | **/200** | |
| | | | | | | | | | | | | | | | | | | | **DC-04** |
| ATKT   / SC   / ENG   / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................      CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)      OCT-2023**

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | | Max. Min. | | | | | | | | | Result | |
| Centre | **GOVT. COLLEGE OF NURSING, DURG (C.G.)** | | | | | | | College | | **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)** | | | | | | | | | |
| **19513054** | YUGESHWARI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | 50 | 50 | 50 | **200** 100 | --- | --- | --- | --- | --- | --- | --- | **121C** | /200 | 19513054 |
| J-7/04796 | NARESH YADAV | CHILD HEALTH NURSING | 75 | 25 | **100** | 50 | 50 | 50 | **200** 100 | --- | --- | --- | --- | --- | --- | --- | **124C** | /200 | 375 /600 |
| | ROHINI YADAV | MENTAL HEALTH NURSING | 75 | 25 | **100** | 50 | 50 | 50 | **200** 100 | 38 | 18 | 56 | 37 | 37 | 74 | 130 | | /200 | **PASS** |
| ATKT | / OBC / ENG   / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

### B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / |
| | F/H Name | | | | | | | | | | | | | | | | | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | College | | ADESHWAR NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19510260 | MAHESH | MEDICAL SURGICAL NURSING-II | 75 25 | 100 50 | 50 50 | 200 100 | --- | --- | --- --- --- --- | --- | 130C | /200 | 19510260 |
| J-7/02002 | SONU RAM | CHILD HEALTH NURSING | 75 25 | 100 50 | 50 50 | 200 100 | --- | --- | --- --- --- --- | --- | 121C | /200 | 378  /600 |
| | SAMBATI | MENTAL HEALTH NURSING | 75 25 | 100 50 | 50 50 | 200 100 | 33 | 19 | 52 36 39 | 75 | 127 | /200 | PASS |
| ATKT  / ST  / ENG  / M | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY...................................................

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | Roll No |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. INT. | | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | | Max. Min. | | | | | | | | | Result |

Centre **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** College **ADESHWAR NURSING INSTITUTE, KANKER (C.G.)**

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510761** | SATYAPRIYA BHASKER | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | ---- | --- --- | --- --- | | --- | **136C** | **/200** | **19510761** |
| J-7/02503 | RAJU BHASKER | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | ---- | --- --- | --- --- | | --- | **123C** | **/200** | **386** /600 |
| | SARITA BHASKER | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 33 | 19 | 52 | 37 | 38 | 75 | **127** | **/200** | **PASS** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510762** | SHALINEE NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | ---- | --- --- | --- --- | | --- | **132C** | **/200** | **19510762** |
| J-7/02504 | RUP SINGH NETAM | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | ---- | --- --- | --- --- | | --- | **127C** | **/200** | **390** /600 |
| | JAMUNA NETAM | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 35 | 20 | 55 | 37 | 39 | 76 | **131** | **/200** | **PASS** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................ CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. | | THEORY | | TOTAL | PRAC | | TOT | SUB. | | | OBT. / |
| | F/H Name | | TH | INT. | | EXT. | INT. | TOT | | TH | INT. | | EXT. | INT. | | TOT | | | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | | | College | **ADESHWAR NURSING INSTITUTE, KANKER (C.G.)** | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | min | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510763** | SHANTI KASHYAP | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | ---- | --- --- | --- --- | | --- | 126C | /200 | 19510763 |
| J-7/02505 | RAMDHAR KASHYAP | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | ---- | --- --- | --- --- | | --- | 127C | /200 | 384   /600 |
| | JAMUNA | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 38 | 19 | 57 | 38 | 36 | 74 | 131 | /200 | **PASS** |
| ATKT  / ST   / ENG    / F | | | | | | | | | | | | | | | | | | |

| **19510766** | UMESHWARI SINHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | ---- | --- --- | --- --- | | --- | 125C | /200 | 19510766 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J-7/02508 | KULESHWAR SINHA | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | ---- | --- --- | --- --- | | --- | 128C | /200 | 371   /600 |
| | SUMAN SINHA | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 25 | 19 | 44* | 38 | 36 | 74 | 118 | /200 | **ATKT** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION (OLD SCHEME)     OCT-2023**

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | \multicolumn{3}{c}{THEORY} | \multicolumn{3}{c}{PRAC} | \multicolumn{3}{c}{THEORY} | \multicolumn{3}{c}{PRAC} | SUB. TOT | OBT./OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Scheme Of Marks / Marks Obtained

| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Max. Min. | | | Max. Min. | | | | | | | | | | |

Centre  **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**     College  **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.)**

| Roll No / ENRoll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUBTOT | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **16512886** G-7/2062 | CHETNA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- | --- | --- | 125C | /200 **16512886** |
| | MANSHA RAM | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- | --- | --- | 115C | /200 348 /600 |
| | HEMANT | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 18 | 18 | 36* | 34 | 38 | 72 | 108 | /200 **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | |
| **18511503** I-7/03823 | RAJMANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- | --- | --- | 127C | /200 **18511503** |
| | NAKUL BAGHEL | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 33 | 18 | 51 | 38 | 36 | 74 | 125 | /200 360 /600 |
| | MALTI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 18 | 18 | 36* | 34 | 38 | 72 | 108 | /200 **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | | OBT. / |
| ENRoll No | M_Name | | | | | | | TOT | | | | | | | | TOT | | OUTOF |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |

Centre **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**     College     **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.)**

| Roll No | Name | Father | Subject | TH | INT | TOTAL | EXT | INT | SUBTOT1 | SUBTOT2 | THm | INTm | TOTALm | EXTm | INTm | TOT | SUBTOT | /OUTOF | Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510130** | JYOTI | | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 109C | /200 | 19510130 |
| J-7/01872 | BANSINGH | | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 116C | /200 | 329 /600 |
| | JAYANTI | | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | 14 | 19 | 33* | 34 | 37 | 71 | 104 | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | | |

| Roll No | Name | Father | Subject | TH | INT | TOTAL | EXT | INT | SUBTOT1 | SUBTOT2 | THm | INTm | TOTALm | EXTm | INTm | TOT | SUBTOT | /OUTOF | Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510154** | TULSI TELAM | | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 118C | /200 | 19510154 |
| J-7/01896 | SUKLU TELAM | | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 122C | /200 | 372 /600 |
| | MASE TELAM | | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | 40 | 19 | 59 | 35 | 38 | 73 | 132 | /200 | **PASS** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

|  |  |  | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | | THEORY | | | PRAC | | | | | |
|  | F/H Name |  | TH | INT. | TOTAL | EXT. | INT. | SUB. | | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | | OBT. / |
| ENRoll No | M_Name |  |  |  |  |  |  | TOT |  |  |  |  |  |  |  |  | TOT |  | OUTOF |
|  | Status/ Cat/Med/Sex |  |  |  | Max. Min. |  |  | Max. Min. |  |  |  |  |  |  |  |  |  |  | Result |
| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** |  |  |  |  |  |  | College | | | **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.)** | | | | | | | | |
| **2287** | BHUNESWARI KASHYAP | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 |  |  | --- | --- | --- --- | --- | --- | --- | **119C** | **/200** | 2287 |
| C-7/1900 | BONU RAM KASHYAP | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 |  |  | 34 | 18 | 52 | 40 | 38 | 78 | **130** | **/200** | **384** /600 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **PASS** |
|  | KANAK KASHYAP | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 |  |  | --- | --- | --- --- | --- | --- | --- | **135C** | **/200** |  |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

Centre  **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**      College   **CHRIST COLLEGE OF NURSING, JAGDALPUR (C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL Max | Min | EXT | INT | SUB Max | TOT Min | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | /OUTOF | Roll No / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **17510585** | HUSNA BANO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | --- | --- | --- --- | --- | --- | --- | 114C | /200 | 17510585 |
| H-7/03026 | SHAHID KHAN | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | 34 | 17 | 51 | 32 | 30 | 62 | 113 | /200 | 330  /600 |
| | HASEENA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | 24 | 17 | 41* | 32 | 30 | 62 | 103 | /200 | **ATKT** |
| ATKT  / GEN / ENG    / F | | | | | | | | | | | | | | | | | | | |
| **19510026** | CHANCHAL DHRUVE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | --- | --- | --- --- | --- | --- | --- | 127C | /200 | 19510026 |
| J-7/01768 | ANIL DHRUVE | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | --- | --- | --- --- | --- | --- | --- | 131C | /200 | 379  /600 |
| | PRAMILA DHRUVE | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | 33 | 18 | 51 | 34 | 36 | 70 | 121 | /200 | **PASS** |
| ATKT  / ST  / ENG    / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY..............................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## Scheme Of Marks / Marks Obtained

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL Max. Min. | PRAC EXT. | INT. Max. Min. | SUB. TOT | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | Roll No OBT. / OUTOF Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

**Centre  GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**     College     **CHRIST COLLEGE OF NURSING, JAGDALPUR (C.G.)**

| Roll No / ENRoll No | Name / F/H / M / Status | SUBJECT | TH | INT | TOTAL 100 50 | EXT 50 | INT 50 | SUB.TOT 200 100 | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510028** | DAYMATI GOYAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 134C /200 | **19510028** |
| J-7/01770 | TULARAM GOYAL | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 125C /200 | 381 /600 |
| | PHOOLMATI GOYAL | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 34 | 18 | 52 | 34 | 36 | 70 | 122 /200 | **PASS** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | |
| **19510036** | HEMLATA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 119C /200 | **19510036** |
| J-7/01778 | GHENVA RAM NAG | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 37 | 16 | 53 | 33 | 31 | 64 | 117 /200 | 349 /600 |
| | SONADAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 33 | 16 | 49* | 32 | 32 | 64 | 113 /200 | **PASS** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | **VCG-01** |

PREPARED BY...............................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. | Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

Centre  **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**                    College   **CHRIST COLLEGE OF NURSING, JAGDALPUR (C.G.)**

| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | | EXT. | INT. | SUB.TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510037** | KARISHMA MOURYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 115C | /200 | 19510037 |
| J-7/01779 | HARCHIT MOURYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 36 | 16 | 52 | 33 | 30 | 63 | 115 | /200 | 343 /600 |
| | MANBATI MOURYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 16 | 49* | 32 | 32 | 64 | 113 | /200 | **PASS** |
| ATKT  / ST   / ENG    / F | | | | | | | | | | | | | | | | | | | **VCG-01** |
| **19510060** | SUYASH TIWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 35 | 15 | 50 | 32 | 29 | 61 | 111 | /200 | 19510060 |
| J-7/01802 | SUDHEER TIWARI | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 15 | 48* | 31 | 29 | 60 | 108 | /200 | 308 /600 |
| | DANTESHWARI TIWARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 15 | 29* | 31 | 29 | 60 | 89* | /200 | **ATKT** |
| ATKT  / GEN / ENG     / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| Roll No | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | College | | | **GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.)** | | | | | | | | |
| **16513064** | KAMLESH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 132C | /200 | **16513064** |
| G-7/1991 | SAMPAT | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 35 | 19 | 54 | 38 | 35 | 73 | 127 | /200 | **383** /600 |
| | RAM BATI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 124C | /200 | **PASS** |
| ATKT / SC / ENG / M | | | | | | | | | | | | | | | | | | |
| **16513086** | VINITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 39 | 18 | 57 | 37 | 37 | 74 | 131 | /200 | **16513086** |
| G-7/2016 | DHANNU LAL | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | ---- | --- --- | --- | --- | --- | 116C | /200 | **352** /600 |
| | ARUNA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 14 | 19 | 33* | 37 | 35 | 72 | 105 | /200 | **ATKT** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No<br>ENRoll No | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | SUB.<br>TOT | Roll No<br>OBT. /<br>OUTOF<br>Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | \multicolumn{2}{c}{THEORY} | TOTAL | \multicolumn{3}{c}{PRAC} | SUB.<br>TOT | \multicolumn{2}{c}{THEORY} | TOTAL | \multicolumn{3}{c}{PRAC} | | | |
| | | | TH | INT. | | EXT. | INT. | | | TH | INT. | | EXT. | INT. | TOT | | |
| | | | \multicolumn{2}{c}{Max. Min.} | | \multicolumn{3}{c}{Max. Min.} | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | | | | College | **GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.)** | | | | | | | |

| Roll No / ENRoll No | Name / F/H / M / Status | SUBJECT | TH | INT | TOTAL Max | PRAC EXT | PRAC INT | SUB TOT Max Min | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | OBT/OUTOF Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **17510658**<br>H-7/04441<br>ATKT / ST / ENG / F | GOURI NAG<br>SUKULDHAR NAG<br>AMALDAYI NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 34 | 19 | 53 | 37 | 26 | 63 | 116 | /200  **17510658** |
| | | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 33 | 18 | 51 | 37 | 35 | 72 | 123 | /200  **348** /600 |
| | | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 19 | 18 | 37* | 37 | 35 | 72 | 109 | /200  **ATKT** |
| **18513391**<br>I-7/05731<br>ATKT / ST / ENG / F | DEEPA<br>DHANNARAM<br>HIDME BAI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | 123C | /200  **18513391** |
| | | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 35 | 18 | 53 | 38 | 35 | 73 | 126 | /200  **344** /600 |
| | | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 2 | 19 | 21* | 38 | 36 | 74 | 95* | /200  **ATKT** |

PREPARED BY................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | | | | | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

Centre   **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**                       College   **GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL | Min | EXT | INT | SUB TOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18513411** | SANDHYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | | --- | --- | --- --- | --- --- | | --- | 125C | /200 | **18513411** |
| I-7/05751 | SUBRU RAM | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | | 33 | 19 | 52 | 38 | 35 | 73 | 125 | /200 | **357** /600 |
| | SANGEETA | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | | 15 | 19 | 34* | 38 | 35 | 73 | 107 | /200 | **ATKT** |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | Min | EXT | INT | SUB TOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510067** | KRITIKA KASHYAP | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | | --- | --- | --- --- | --- --- | | --- | 124C | /200 | **19510067** |
| J-7/01809 | SHYAM LAL KASHYAP | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | | --- | --- | --- --- | --- --- | | --- | 125C | /200 | **372** /600 |
| | SAROJINI KASHYAP | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | | 32 | 18 | 50 | 37 | 36 | 73 | 123 | /200 | **PASS** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY.................................          CHECKED BY..................................................

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Scheme Of Marks | | | | | | Marks Obtained | | | | | | | | Roll No |
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. | THEORY | | TOTAL | PRAC | | TOT | SUB. | | OBT. / |
| | F/H Name | | TH | INT. | | EXT. | INT. | TOT | TH | INT. | | EXT. | INT. | | TOT | | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | |

Centre **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**     College **GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.)**

| Roll No / ENRoll No | Name / F-H / M / Status | Subject | TH | INT | TOTAL (Max/Min) | EXT | INT | SUB TOT (Max/Min) | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | /OUTOF | Roll No / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510068** | KUSUMLATA DURGAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 45 | 19 | 64 | 38 | 37 | 75 | 139 | /200 | **19510068** |
| J-7/01810 | NARAYAN DURGAM | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 37 | 18 | 55 | 37 | 38 | 75 | 130 | /200 | 372 /600 |
| | LAXMIKANTA | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 10 | 19 | 29* | 37 | 37 | 74 | 103 | /200 | **ATKT** |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | |
| **19510069** | ATTI MAMTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 38 | 18 | 56 | 37 | 38 | 75 | 131 | /200 | **19510069** |
| J-7/01811 | LAKSHMAIYA | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 33 | 18 | 51 | 37 | 38 | 75 | 126 | /200 | 359 /600 |
| | RAMKKA | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 9 | 19 | 28* | 36 | 38 | 74 | 102 | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................         CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**      **OCT-2023**

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. TOT | | | THEORY | | TOTAL | PRAC | | TOT | SUB. TOT | OBT. / OUTOF Result | Roll No |
| | | | TH | INT. | | EXT. | INT. | | | | TH | INT. | | EXT. | INT. | | | | |
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | | College | **GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.)** | | | | | | | | | | |
| **19510070** | MAMTA YALAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | | | **33** | **18** | **51** | **38** | **38** | **76** | **127** | **/200** | **19510070** |
| J-7/01812 | KISHTAIYA | CHILD HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | | | **33** | **19** | **52** | **37** | **38** | **75** | **127** | **/200** | **360** **/600** |
| | LAXMI | MENTAL HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | | | **13** | **18** | **31\*** | **37** | **38** | **75** | **106** | **/200** | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | |
| **19510071** | MANOJ KUMAR KUDIYAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | | | --- | --- | --- --- | --- | --- | --- | **129C** | **/200** | **19510071** |
| J-7/01813 | PANDURAM | CHILD HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | | | **34** | **19** | **53** | **38** | **38** | **76** | **129** | **/200** | **375** **/600** |
| | VIJJE | MENTAL HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | | | **21** | **19** | **40\*** | **38** | **39** | **77** | **117** | **/200** | **ATKT** |
| ATKT / ST / ENG / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

### B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | | Max. Min. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | Result | |
| Centre | GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | | | College | GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | |
| 19510074 | NAMRATADEVI NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | | 50 | 50 | 200 100 | --- | ---- | --- --- | --- --- | | --- | 127C | /200 | 19510074 |
| J-7/01816 | SADHURAM NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 50 | | 50 | 50 | 200 100 | --- | ---- | --- --- | --- --- | | --- | 128C | /200 | 382 /600 |
| | SHARDA NETAM | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | | 50 | 50 | 200 100 | 32 | 19 | 51 | 37 | 39 | 76 | 127 | /200 | **PASS** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| 19510081 | RAVINA YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | | 50 | 50 | 200 100 | 33 | 19 | 52 | 38 | 37 | 75 | 127 | /200 | 19510081 |
| J-7/01823 | SONDAR YADAV | CHILD HEALTH NURSING | 75 | 25 | 100 50 | | 50 | 50 | 200 100 | 33 | 19 | 52 | 37 | 38 | 75 | 127 | /200 | 356 /600 |
| | RAMBATI YADAV | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | | 50 | 50 | 200 100 | 10 | 18 | 28* | 37 | 37 | 74 | 102 | /200 | **ATKT** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY...................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. | THEORY | | TOTAL | PRAC | | TOT | SUB. | OBT. / |
| | F/H Name | | TH | INT. | | EXT. | INT. | TOT | TH | INT. | | EXT. | INT. | | TOT | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | College | **GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.)** | | | | | | | | |

| **19510086** | SARASWATI TINGE | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **132C** | /200 | **19510086** |
| J-7/01828 | NARAYAN | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **135C** | /200 | **394** /600 |
| | CHINNABAI | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 32 | 19 | 51 | 37 | 39 | 76 | 127 | /200 | **PASS** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | |

| **19510088** | SEVANTI THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **127C** | /200 | **19510088** |
| J-7/01830 | PHOOL SINGH | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 44 | 19 | 63 | 38 | 39 | 77 | 140 | /200 | **387** /600 |
| | SARSWATI THAKUR | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 24 | 19 | 43* | 38 | 39 | 77 | 120 | /200 | **ATKT** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL Max. Min. | PRAC EXT. | INT. | SUB. TOT Max. Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | College | **GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.)** | | | | | | | | | |
| **19510089** | SHARMILA KORSA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 125C | /200 | **19510089** |
| J-7/01831 | PORIYA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 42 | 18 | 60 | 38 | 37 | 75 | 135 | /200 | 372 /600 |
| | CHIMRE | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 21 | 18 | 39* | 37 | 36 | 73 | 112 | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | |
| **19510090** | SHEETAL KARMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 127C | /200 | **19510090** |
| J-7/01832 | DEVA KARMA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 127C | /200 | 371 /600 |
| | SUGANDHEE KARMA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 24 | 19 | 43* | 38 | 36 | 74 | 117 | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. INT. | | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |

Centre **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**          College **GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.)**

| Roll No | Name/F/M | Subject | TH | INT | TOTAL | Min | EXT | INT | SUB TOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510091** | SHRILATA KORAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 26 | 19 | 45* | 37 | 38 | 75 | 120 | /200 **19510091** |
| J-7/01833 | TULSIRAM KORAM | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 33 | 19 | 52 | 38 | 38 | 76 | 128 | /200 |
| | RADHA KORAM | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 11 | 19 | 30* | 37 | 36 | 73 | 103 | /200  **351  /600** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | **ATKT** |
| **19510094** | SUNITA THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 127C | /200 **19510094** |
| J-7/01836 | BHAGAT SINGH THAKUR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 125C | /200  **365  /600** |
| | PREM VATI THAKUR | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 18 | 19 | 37* | 38 | 38 | 76 | 113 | /200 |
| ATKT  / OBC / ENG  / F | | | | | | | | | | | | | | | | | | **ATKT** |

PREPARED BY.................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No / Status | Name Of Student / F/H Name / M_Name / Status/Cat/Med/Sex | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | | College | **GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.)** | | | | | | | |
| **19510097** | SWATI PUJARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 33 | 18 | 51 | 37 | 36 | 73 | 124 | /200  19510097 |
| J-7/01839 | CHANDRURAM PUJARI | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 33 | 18 | 51 | 37 | 36 | 73 | 124 | /200  350  /600 |
| | LAXMI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 11 | 18 | 29* | 37 | 36 | 73 | 102 | /200  **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | |
| **19510098** | URVASHI KODE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 123C | /200  19510098 |
| J-7/01840 | SADANANDAM KODE | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 124C | /200  372  /600 |
| | SARUPA KODE | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 33 | 18 | 51 | 38 | 36 | 74 | 125 | /200  **PASS** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No<br>ENRoll No | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT | THEORY<br>TH | INT. | TOTAL<br>Max. Min. | PRAC<br>EXT. | INT. | SUB.<br>TOT<br>Max. Min. | THEORY<br>TH | INT. | TOTAL | PRAC<br>EXT. | INT. | TOT | SUB.<br>TOT | OBT. /<br>OUTOF<br>Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | College | **GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.)** | | | | | | | | | |
| **19510100** | YAMINI THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 129C | /200 | 19510100 |
| J-7/01842 | RAJENDRA THAKUR | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 51 | 18 | 69 | 38 | 36 | 74 | 143 | /200 | 404 /600 |
| | GEETA THAKUR | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 39 | 18 | 57 | 37 | 38 | 75 | 132 | /200 | **PASS** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................         CHECKED BY.................................................

| | | | | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No |
| | | | | | | | | | | | | | | | | | | | | | |
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |

Centre  **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**                     College  **GAYATRI INSTITUTE OF NURSING, JAGDALPUR (C.G.)**

| Roll No / ENRoll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB.TOT MIN | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | OBT./OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510162** | MAHIMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 7 | 18 | **25\*** | 37 | 37 | **74** | **99\*** /200 | **19510162** |
| J-7/01904 | SUKDEV | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 2 | 19 | **21\*** | 37 | 36 | **73** | **94\*** /200 | **290** /600 |
| | SONTI | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 7 | 17 | **24\*** | 37 | 36 | **73** | **97\*** /200 | **FAIL** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| **19510163** | NAJNI ANSARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 3 | 19 | **22\*** | 38 | 37 | **75** | **97\*** /200 | **19510163** |
| J-7/01905 | ANWAR ANSARI | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 3 | 18 | **21\*** | 38 | 38 | **76** | **97\*** /200 | **295** /600 |
| | MEHJBEEN | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 9 | 18 | **27\*** | 37 | 37 | **74** | **101** /200 | **FAIL** |
| ATKT  / GEN / ENG    / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................         CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. | | THEORY | | TOTAL | PRAC | | TOT | SUB. | | | OBT. / |
| | F/H Name | | TH | INT. | | EXT. | INT. | TOT | | TH | INT. | | EXT. | INT. | | TOT | | | OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result |
| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | College | **GAYATRI INSTITUTE OF NURSING, JAGDALPUR (C.G.)** | | | | | | | | | | | |
| **19510165** | PRIYA DEWANGAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 128C | /200 | | 19510165 |
| J-7/01907 | NARHARI | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 132C | /200 | | 389 /600 |
| | KAUSHLYA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 33 | 20 | 53 | 38 | 38 | 76 | 129 | /200 | | **PASS** |
| ATKT  / OBC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No / Status/ Cat/Med/Sex | Name Of Student / F/H Name / M_Name | SUBJECT | Scheme Of Marks THEORY TH | INT. | TOTAL Max. Min. | PRAC EXT. | INT. | SUB. TOT Max. Min. | Marks Obtained THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | Roll No OBT./OUTOF Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Centre **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | College | | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | | | |
| **19510313** | MAMTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 130C | /200  19510313 |
| J-7/02055 | HIDMA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 127C | /200  378  /600 |
| | GANGI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 33 | 18 | 51 | 34 | 36 | 70 | 121 | /200  **PASS** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY..................................................

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | TH | INT. | TOTAL Max. Min. | EXT. | INT. | SUB. TOT Max. Min. | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | **THEORY** | | | **PRAC** | | | **THEORY** | | | **PRAC** | | | | Roll No |
| **19510227** | ANCHAL THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **117C** | **/200** 19510227 |
| J-7/01969 | PRADEEP THAKUR | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **126C** | **/200** 348 /600 |
| | MADHAVI THAKUR | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 15 | 18 | 33* | 35 | 37 | 72 | 105 | **ATKT** /200 |
| ATKT  / GEN / ENG    / F | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. INT. | | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

Centre **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**          College   **KONDAGAON COLLEGE OF NURSING, KONDAGAON (C.G.)**

| Roll No | Name | F/H / M | Subject | TH | INT | TOTAL | EXT | INT | SUBTOT | MIN | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18512322** | ISHWARI | | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- --- | | --- | **114C** /200 | **18512322** |
| I-7/04660 | TUKA RAM | | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | 6 | 17 | **23*** | 35 | 35 | 70 | **93*** /200 | **315** /600 |
| | SHIVBATI | | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | 21 | 18 | **39*** | 33 | 36 | 69 | 108 /200 | **ATKT** |
| ATKT  / OBC / ENG  / F | | | | | | | | | | | | | | | | | | |

| Roll No | Name | | Subject | TH | INT | TOTAL | EXT | INT | SUBTOT | MIN | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510213** | HARSHA NETAM | | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- --- | | --- | **119C** /200 | **19510213** |
| J-7/01955 | BANSINGH NETAM | | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- --- | | --- | **121C** /200 | **363** /600 |
| | SANPATI NETAM | | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | 34 | 18 | 52 | 35 | 36 | 71 | 123 /200 | **PASS** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

### B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)    OCT-2023

| | | | Scheme Of Marks | | | | | | Marks Obtained | | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | | College | | **KONDAGAON COLLEGE OF NURSING, KONDAGAON (C.G.)** | | | | | | | | |
| **19510214** | ITWARIN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 120C | /200 | 19510214 |
| J-7/01956 | SUKUL RAM | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 129C | /200 | 357 /600 |
| | MANA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 24 | 17 | 41* | 32 | 35 | 67 | 108 | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| **19510216** | KHEMBATI NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 123C | /200 | 19510216 |
| J-7/01958 | MAHENDRA NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 36 | 18 | 54 | 32 | 36 | 68 | 122 | /200 | 357 /600 |
| | JANKI NETAM | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 24 | 18 | 42* | 32 | 38 | 70 | 112 | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Scheme Of Marks | | | | | | Marks Obtained | | | | | | | | | Roll No |
| | | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | | | | |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF | |
| | F/H Name | | | | | | | | | | | | | | | | | |
| ENRoll No | M_Name | | | | Max. Min. | | Max. Min. | | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | College | **KONDAGAON COLLEGE OF NURSING, KONDAGAON (C.G.)** |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510217** | KAVITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | --- | ---- | --- --- | --- | --- | --- | **136C** | **/200** | **19510217** | |
| J-7/01959 | JAILU RAM | CHILD HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | --- | ---- | --- --- | --- | --- | --- | **127C** | **/200** | **387** | **/600** |
| | JANAK | MENTAL HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | 34 | 18 | 52 | 37 | 35 | 72 | **124** | **/200** | **PASS** | |
| ATKT  / ST   / ENG    / F | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510218** | REKHA THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | --- | ---- | --- --- | --- | --- | --- | **150C** | **/200** | **19510218** | |
| J-7/01960 | SOMESHWAR SINGH | CHILD HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | --- | ---- | --- --- | --- | --- | --- | **133C** | **/200** | **389** | **/600** |
| | DASHODA THAKUR | MENTAL HEALTH NURSING | 75 | 25 | **100** **50** | 50 | 50 | **200** **100** | 20 | 17 | 37* | 33 | 36 | 69 | **106** | **/200** | **ATKT** | |
| ATKT  / GEN / ENG    / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................      CHECKED BY.................................................

**NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

## B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | SUB. | | THEORY | | | PRAC | | | SUB. | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | TOT | | OBT. / |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | | OUTOF |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result |

Centre **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**               College   **KONDAGAON COLLEGE OF NURSING, KONDAGAON (C.G.)**

| Roll No | Name | F/H / M_Name | SUBJECT | TH | INT | TOTAL | Min | EXT | INT | TOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | OUTOF | Roll No / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510220** | SOMBATI | | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 121C | /200 | 19510220 |
| J-7/01962 | MAHENDRA SINGH | | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 122C | /200 | 355  /600 |
| | JANKI | | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 35 | 36 | 71 | 112 | /200 | **ATKT** |
| ATKT  / ST  / ENG   / F | | | | | | | | | | | | | | | | | | | | |
| **19510221** | SONBATI GOTA | | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 134C | /200 | 19510221 |
| J-7/01963 | TIBRURAM GOTA | | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 122C | /200 | 358  /600 |
| | BAISAKHI GOTA | | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 17 | 17 | 34* | 33 | 35 | 68 | 102 | /200 | **ATKT** |
| ATKT  / ST  / ENG   / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | Scheme Of Marks | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |

| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | | | College | **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON (C.G.)** | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **17511822** | LIMBATI NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | ---- | --- --- | --- | --- | --- | **132C** | **/200** | **17511822** |
| H-7/05846 | GANESHRAM NAG | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | ---- | --- --- | --- | --- | --- | **122C** | **/200** | **380**  **/600** |
| | JHIRMITI NAG | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 33 | 19 | 52 | 37 | 37 | 74 | **126** | **/200** | **PASS** |
| ATKT  / GEN / ENG    / F | | | | | | | | | | | | | | | | | | |
| **17511834** | SANTOSHI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | ---- | --- --- | --- | --- | --- | **124C** | **/200** | **17511834** |
| H-7/05854 | HITMAL NETAM | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | ---- | --- --- | --- | --- | --- | **124C** | **/200** | **366**  **/600** |
| | LACHHANI NETAM | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | 25 | 18 | 43* | 38 | 37 | 75 | **118** | **/200** | **ATKT** |
| ATKT  / ST   / ENG    / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. | | THEORY | | TOTAL | PRAC | | TOT | SUB. | | OBT. / |
| | F/H Name | | TH | INT. | | EXT. | INT. | TOT | | TH | INT. | | EXT. | INT. | | TOT | | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | | Max. Min. | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

Centre   **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**          College   **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON (C.G.)**

| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | /OUTOF | Roll No / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510106** | JYOTSNA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 122C | /200 | 19510106 |
| J-7/01848 | GUPTESHWAR PANDEY | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 121C | /200 | 343  /600 |
| | DHARMAKALI PANDEY | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 8 | 19 | 27* | 36 | 37 | 73 | 100 | /200 | **ATKT** |
| ATKT  / GEN / ENG   / F | | | | | | | | | | | | | | | | | |
| **19510109** | NAVIDA NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 138C | /200 | 19510109 |
| J-7/01851 | DILEEP KUMAR NETAM | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 133C | /200 | 399  /600 |
| | SUBHASHINI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 33 | 19 | 52 | 37 | 39 | 76 | 128 | /200 | **PASS** |
| ATKT  / ST  / ENG   / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

Centre   **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**                College   **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON (C.G.)**

| Roll No | Name Of Student / F/H / M / Status | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB.TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.TOT | OBT./OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510110** | PALLAVI DHANELIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | --- | --- | --- --- | --- | --- | --- | 129C  /200 | **19510110** |
| J-7/01852 | B P DHANELIYA | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | --- | --- | --- --- | --- | --- | --- | 124C  /200 | 352  /600 |
| | LALITA | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | 6 | 18 | 24* | 38 | 37 | 75 | 99*  /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | |
| **19510112** | TARUN KUMAR BAGHEL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | --- | --- | --- --- | --- | --- | --- | 127C  /200 | **19510112** |
| J-7/01854 | KISHOR KUMAR BAGHEL | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | --- | --- | --- --- | --- | --- | --- | 125C  /200 | 367  /600 |
| | MANJU | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | | 21 | 19 | 40* | 37 | 38 | 75 | 115  /200 | **ATKT** |
| ATKT  / GEN / ENG   / M | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | SUB. TOT | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF / Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | College | **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON (C.G.)** | | | | | | | | | |
| **19510113** | YOGESHWARI NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **123C** | **/200** | 19510113 |
| J-7/01855 | KOSA RAM | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **127C** | **/200** | **369** **/600** |
| | SANVARIN | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 27 | 19 | **46*** | 36 | 37 | 73 | **119** | **/200** | **PASS** |
| ATKT  / ST    / ENG    / F | | | | | | | | | | | | | | | | | **DC-04** |

PREPARED BY................................          CHECKED BY..................................................

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | | OBT. / | |
| ENRoll No | M_Name | | | | | | | TOT | | | | | | | | TOT | | OUTOF | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | |

| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | College | **NURSING COLLEGE, SUKMA (C.G.)** | | | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OUTOF | ENRoll |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510004** | DAMINI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | ---- | --- --- | --- | --- | --- | 126C | /200 | 19510004 |
| J-7/01746 | MANOHAR NISHAD | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | ---- | --- --- | --- | --- | --- | 129C | /200 | 370 /600 |
| | GEETA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 22 | 19 | 41* | 38 | 36 | 74 | 115 | /200 | **ATKT** |
| ATKT  / OBC / ENG  / F | | | | | | | | | | | | | | | | | | |

| **19510008** | KARAM NAMRATA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | ---- | --- --- | --- | --- | --- | 129C | /200 | 19510008 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J-7/01750 | MUTTA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | ---- | --- --- | --- | --- | --- | 128C | /200 | 383 /600 |
| | KANNI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 32 | 18 | 50 | 39 | 37 | 76 | 126 | /200 | **PASS** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | Result | |

Centre **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**    College **NURSING COLLEGE, SUKMA (C.G.)**

| Roll No / ENRoll No / Name / Status | Subject | TH | INT. | TOTAL | EXT. | INT. | SUB.TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510009** | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 125C | /200   19510009 |
| NAZMA | | | | | | | | | | | | | | | |
| J-7/01751 | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 14 | 19 | 33* | 38 | 36 | 74 | 107 | /200   335 /600 |
| UDKUDI | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | **ATKT** |
| SHYAMBATI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 11 | 18 | 29* | 38 | 36 | 74 | 103 | /200 |
| ATKT / GEN / ENG    / F | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | | Max. Min. | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | |

Centre   **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)**          College   **SURYA NURSING COLLEGE, JAGDALPUR (C.G.)**

| Roll No / ENRoll No / Status | Name / F/H Name / M_Name | SUBJECT | TH | INT. | TOTAL | Min | EXT. | INT. | SUB.TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.TOT | OBT./OUTOF | Roll No / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510179** | NANDNI SORI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **136C** | /200 | **19510179** |
| J-7/01921 | NIRGHAT RAM SORI | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **123C** | /200 | **377** | /600 |
| | GURUWARI SORI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 26 | 18 | 44* | 36 | 38 | 74 | 118 | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| **19510183** | KAMLESHWARI NETAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **127C** | /200 | **19510183** |
| J-7/01925 | RATTU RAM NETAM | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **125C** | /200 | **359** | /600 |
| | ANITA NETAM | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 16 | 18 | 34* | 36 | 37 | 73 | 107 | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**B.Sc. NURSING THIRD YEAR EXAMINATION (OLD SCHEME)     OCT-2023**

| | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No<br>ENRoll No | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT | THEORY | | | PRAC | | | THEORY | | | PRAC | | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF<br>Result | |
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | | | College | **SURYA NURSING COLLEGE, JAGDALPUR (C.G.)** | | | | | | | |

| **19510193** | SUKHMATI MARKAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **135C** | **/200** | **19510193** |
| J-7/01935 | SUKRA RAM | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **124C** | **/200** | **373** /600 |
| | GANGI BAI | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 22 | 18 | **40\*** | 36 | 38 | 74 | **114** | **/200** | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | |

| **19510201** | SUSHEELA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **133C** | **/200** | **19510201** |
| J-7/01943 | DAMRU | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **126C** | **/200** | **374** /600 |
| | MATAY | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 22 | 18 | **40\*** | 37 | 38 | 75 | **115** | **/200** | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY..................................................

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | Roll No |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.)** | | | | | | | College | **SURYA NURSING COLLEGE, JAGDALPUR (C.G.)** | | | | | | | | |

| **19510206** | ARTI TOPPO | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- --- | --- | 126C | /200 | **19510206** |
| J-7/01948 | RAMKHELAWAN TOPPO | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 41 | 18 | 59 | 37 36 | 73 | 132 | /200 | **374** /600 |
| | PUSHPA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 22 | 19 | 41* | 38 37 | 75 | 116 | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | |

| **19510209** | RUKMANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- --- | --- | 126C | /200 | **19510209** |
| J-7/01951 | MULCHAND | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 35 | 18 | 53 | 37 36 | 73 | 126 | /200 | **363** /600 |
| | NEELAWATI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 17 | 19 | 36* | 37 38 | 75 | 111 | /200 | **ATKT** |
| ATKT  / SC  / ENG  / F | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)      OCT-2023**

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL Max. Min. | PRAC EXT. | INT. | SUB. TOT Max. Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Centre | **GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)** | | | | | | College | **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR,  RAIPUR (C.G.)** | | | | | | | | | |
| **19513265** | ANURADHA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 28 | 19 | 47* | 36 | 38 | 74 | 121 | /200 | **19513265** |
| J-7/05007 | NARESH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 11 | 17 | 28* | 36 | 35 | 71 | 99* | /200 | 344  /600 |
| | BED BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 124C | /200 | **ATKT** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | |
| **19513273** | KUSUM SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 122C | /200 | **19513273** |
| J-7/05015 | NARAYAN SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 33 | 18 | 51 | 37 | 37 | 74 | 125 | /200 | 375  /600 |
| | KAUSHILYA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 128C | /200 | **PASS** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................      CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No / Status/ Cat/Med/Sex | Name Of Student / F/H Name / M_Name | SUBJECT | \Scheme Of Marks | | | | | | | \Marks Obtained | | | | | | | Roll No / OBT. / OUTOF / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | |
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)** | | | | | | College | | **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)** | | | | | | | | |
| **19513283** | PUJA LUHA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 28 | 17 | 45* | 36 | 36 | 72 | 117 | /200 | 19513283 |
| J-7/05025 | BAIKUNTH LUHA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 24 | 18 | 42* | 36 | 36 | 72 | 114 | /200 | 357 /600 |
| | ANNU LUHA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 36 | 18 | 54 | 36 | 36 | 72 | 126 | /200 | **ATKT** |
| REG / SC / ENG / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | SUB. TOT | | Roll No / OBT./OUTOF / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | | | |
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)** | | | | | | College | **GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)** | | | | | | | | | |
| **19513179** | MADHU  VERMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | --- | --- | --- --- | --- | --- | --- | **124C** | **/200** | **19513179** |
| J-7/04921 | VISHNU RAM VERMA | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | 28 | 19 | 47* | 40 | 39 | 79 | 126 | **/200** | **387** /600 |
| | PRABHA  VERMA | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | --- | --- | --- --- | --- | --- | --- | **137C** | **/200** | **PASS** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | | **DC-03** |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

### B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | Roll No |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. INT. | | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | F/H Name | | | | | | | | | | | | | | | | | |
| | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)** | | | | | | | | College | **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)** | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| **18512138** | MANJU NAGRAJ | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | **36** | **18** | **54** | **38** | **36** | **74** | **128** | **/200** | **18512138** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| I-7/04476 | GHANA RAM NAGRAJ | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **126C** | **/200** | **379** /600 |
| | PADMANI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | **35** | **18** | **53** | **36** | **36** | **72** | **125** | **/200** | **PASS** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

| **18512161** | YOGITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | **42** | **19** | **61** | **A** | **36** | **36*** | **97*** | **/200** | **18512161** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| I-7/04499 | ISHWARI | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **123C** | **/200** | **348** /600 |
| | DURPATI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | **128C** | **/200** | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY...............................       CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)      OCT-2023**

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | Result |

Centre **GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)**          College **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.)**

| Roll No / ENRoll | Name / F/H / M / Status | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF | Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19513064** | GEETANJALEE | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100  50** | 50 | 50 | **200  100** | | **39** | **18** | **57** | **37** | **36** | **73** | **130** | /200 | **19513064** |
| J-7/04806 | H R PATEL | CHILD HEALTH NURSING | 75 | 25 | **100  50** | 50 | 50 | **200  100** | | **18** | **18** | **36*** | **38** | **37** | **75** | **111** | /200 | **370** /600 |
| | LEENA | MENTAL HEALTH NURSING | 75 | 25 | **100  50** | 50 | 50 | **200  100** | | **38** | **18** | **56** | **36** | **37** | **73** | **129** | /200 | **ATKT** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | | |
| **19513098** | SIMRAN KERKETTA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100  50** | 50 | 50 | **200  100** | | **24** | **18** | **42*** | **38** | **36** | **74** | **116** | /200 | **19513098** |
| J-7/04840 | AJIT KUMAR KERKETTA | CHILD HEALTH NURSING | 75 | 25 | **100  50** | 50 | 50 | **200  100** | | --- | --- | --- --- | --- | --- | --- | **128C** | /200 | **374** /600 |
| | CRESENCIA KERKETTA | MENTAL HEALTH NURSING | 75 | 25 | **100  50** | 50 | 50 | **200  100** | | **38** | **18** | **56** | **37** | **37** | **74** | **130** | /200 | **ATKT** |
| ATKT  / ST  / ENG    / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL Max. Min. | PRAC EXT. | INT. | SUB. TOT Max. Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Centre** GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | College | JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR (C.G.) | | | | | | | | |
| **16510318** | ABHILASHA DAYAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 117C | /200 | 16510318 |
| G-7/2431 | SHAILESH DAYAL | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 127C | /200 | 363 /600 |
| | SHASHI DAYAL | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 35 | 18 | 53 | 31 | 35 | 66 | 119 | /200 | **PASS** |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | |
| **19513225** | PRIYA SONKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 123C | /200 | 19513225 |
| J-7/04967 | BALRAM  SONKAR | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 25 | 17 | 42* | 36 | 36 | 72 | 114 | /200 | 341 /600 |
| | UMA SONKAR | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 18 | 16 | 34* | 35 | 35 | 70 | 104 | /200 | **ATKT** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................       CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. INT. | | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)** | | | | | | | | College | **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR (C.G.)** | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| **17513108** | POOJA AHIRE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 33 | 18 | 51 | 36 | 37 | 73 | 124 | /200 | **17513108** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H-7/04391 | GHANSHYAM AHIRE | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 30 | 18 | 48* | 34 | 37 | 71 | 119 | /200 | 370 /600 |
| | RATRIDEVI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 127C | /200 | **PASS** |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | **DC-02** |

| **18512434** | DEVKI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 25 | 18 | 43* | 37 | 38 | 75 | 118 | /200 | **18512434** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| I-7/04773 | MADAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 22 | 18 | 40* | 34 | 37 | 71 | 111 | /200 | 358 /600 |
| | SAMROTION BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 129C | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**      **OCT-2023**

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | **Scheme Of Marks** | | | | | | | **Marks Obtained** | | | | | | | | Roll No |
| | | | | | | | | | | | | | | | | | | |
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | THEORY | | | PRAC | | | | | OBT. / |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | Result |

Centre **GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)**          College **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR (C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL | Min | EXT | INT | SUB TOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19513491** | VIDYA  SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | **33** | **17** | **50** | **36** | **34** | **70** | **120** | /200  19513491 |
| J-7/05233 | DHANESH KUMAR | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | **34** | **16** | **50** | **39** | **34** | **73** | **123** | /200  **369** /600 |
| | TRIVENI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- | --- | --- | **126C** | /200  **PASS** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY...................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No / Status/ Cat/Med/Sex | Name Of Student / F/H Name / M_Name | SUBJECT | THEORY TH | THEORY INT. | TOTAL Max. Min. | PRAC EXT. | PRAC INT. | SUB. TOT Max. Min. | THEORY TH | THEORY INT. | TOTAL | PRAC EXT. | PRAC INT. | TOT | SUB. TOT | OBT. / OUTOF | Roll No OBT. / OUTOF / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19513556** | SHIVANI MANDAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 42 | 18 | 60 | 30 | 35 | 65 | 125 | /200 | 19513556 |
| J-7/05298 | JAY GOPAL  MANDAL | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | ---  --- | --- | --- | --- | 121C | /200 | 365  /600 |
|  | POONAM  MANDAL | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | ---  --- | --- | --- | --- | 119C | /200 | **PASS** |
| ATKT  / GEN / ENG    / F | | | | | | | | | | | | | | | | | |

Centre  **GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)**          College  **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

Centre  **GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.)**                   College  **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510578** | PURNIMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **13** | **18** | **31*** | **35** | **34** | **69** | **100** | **/200** | **19510578** |
| J-7/02320 | SUKAL RAM | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **21** | **19** | **40*** | **32** | **32** | **64** | **104** | **/200** | **312** | **/600** |
| | MANKUWAR | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **24** | **18** | **42*** | **33** | **33** | **66** | **108** | **/200** | **FAIL** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510593** | DOULAT RAJAK | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **27** | **18** | **45*** | **34** | **34** | **68** | **113** | **/200** | **19510593** |
| J-7/02335 | SHIV KUMAR | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **34** | **18** | **52** | **34** | **33** | **67** | **119** | **/200** | **358** | **/600** |
| | SUNITA | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **126C** | **/200** | **PASS** |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | | | **DC-05** |

PREPARED BY................................        CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | | THEORY | | | PRAC | | | | | |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | | OBT. / | |
| | F/H Name | | | | | | | TOT | | | | | | | | TOT | | OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

Centre  **GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.)**          College  **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| Roll No / ENRoll / Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **17513356** HIMANEE JOSHI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 31 | 15 | 46* | 34 | 30 | 64 | 110 | /200 | 17513356 |
| H-7/04119 SURJEET JOSHI | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 123C | /200 | 356 /600 |
| BHARTI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 42 | 16 | 58 | 35 | 30 | 65 | 123 | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | DC-04 |
| **19510425** ALISHA MAHILONGE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 32 | 16 | 48* | 36 | 34 | 70 | 118 | /200 | 19510425 |
| J-7/02167 RAJ KUMAR MAHILONGE | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 37 | 17 | 54 | 36 | 36 | 72 | 126 | /200 | 371 /600 |
| RAMBATI MAHILONGE | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 38 | 17 | 55 | 35 | 37 | 72 | 127 | /200 | PASS |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | DC-02 |

PREPARED BY................................          CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | | Max. Min. | | | | | | | | | Result |

Centre **GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.)**     College **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| Roll No | Name / F/H / M_Name | SUBJECT | TH | INT | TOTAL | Min | EXT | INT | SUBTOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510430** | BHAWANA JAMULKAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 29 | 17 | 46* | 36 | 32 | 68 | 114 | /200 |
| J-7/02172 | KAMTA PRASAD JAMULKAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 128C | /200 |
| | MANJULATA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 37 | 17 | 54 | 37 | 36 | 73 | 127 | /200 |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | |

**19510430**  369 /600  **PASS**  **DC-04**

| Roll No | Name / F/H / M_Name | SUBJECT | TH | INT | TOTAL | Min | EXT | INT | SUBTOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510443** | POOJA KHILORIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 31 | 18 | 49* | 37 | 35 | 72 | 121 | /200 |
| J-7/02185 | ASHOK KHILORIYA | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 124C | /200 |
| | DILESWARI KHILORIYA | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 122C | /200 |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | | | |

**19510443**  367 /600  **PASS**  **VCG-01**

PREPARED BY................................     CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)      OCT-2023**

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. TOT | | THEORY | | TOTAL | PRAC | | TOT | SUB. TOT | | OBT. / OUTOF |
| | F/H Name | | TH | INT. | | EXT. | INT. | | | TH | INT. | | EXT. | INT. | | | | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

| Centre | **GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.)** | | | | | | | College | **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)** | | | | | | | | |

| Roll No | Name / F-H / M / Status | SUBJECT | TH | INT. | TOTAL | Min | EXT. | INT. | SUB.TOT | Min | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.TOT | OBT./OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510449** | SEEMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 32 | 17 | 49* | 39 | 35 | 74 | 123 | /200 | **19510449** |
| J-7/02191 | MADAN LAL | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 128C | /200 | 379  /600 |
| | URMILA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 128C | /200 | **PASS** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | | **VCG-01** |

PREPARED BY................................        CHECKED BY...................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | **Scheme Of Marks** | | | | | | | **Marks Obtained** | | | | | | | **Roll No** |
| Roll No | Name Of Student | SUBJECT | **THEORY** | | | | **PRAC** | | | | **THEORY** | | | **PRAC** | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | |

Centre  **GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.)**        College   **MARUTI INSTITUTE OF NURSING,  BALOD(C.G.)**

| Roll No / ENRoll No | Name / F/H / M_Name | SUBJECT | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF | Roll No / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18512477** | KAMINEE | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | ---- | --- --- | --- | --- | --- | 122C | /200 | 18512477 |
| I-7/04816 | PITAMBAR SINGH | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 35 | 18 | 53 | 34 | 37 | 71 | 124 | /200 | 374  /600 |
| | RAMSHILA BAI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | ---- | --- --- | --- | --- | --- | 128C | /200 | **PASS** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | | |
| **18512489** | RAJKUMAR POYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | ---- | --- --- | --- | --- | --- | 126C | /200 | 18512489 |
| I-7/04828 | RAJAURAM POYA | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 32 | 18 | 50 | 34 | 37 | 71 | 121 | /200 | 380  /600 |
| | SITA BAI POYA | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | ---- | --- --- | --- | --- | --- | 133C | /200 | **PASS** |
| ATKT  / ST  / ENG  / M | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. | | THEORY | | TOTAL | PRAC | | TOT | SUB. | OBT. / | |
| | F/H Name | | TH | INT. | | EXT. | INT. | TOT | | TH | INT. | | EXT. INT. | | | TOT | OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |
| Centre | **GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.)** | | | | | College | **MARUTI INSTITUTE OF NURSING,  BALOD(C.G.)** | | | | | | | | | | | |
| **19510536** | SHARDA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | --- | --- | --- --- | --- --- | --- | --- | **133C** | **/200** | 19510536 |
| J-7/02278 | MANOHAR | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | 37 | 18 | 55 | 36 37 | 73 | 128 | **/200** | **394** | **/600** |
| | | | | | | | | | | | | | | | | | **PASS** | |
| | MANAY BAI | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | --- | --- | --- --- | --- --- | --- | --- | **133C** | **/200** | |
| ATKT  / ST    / ENG    / F | | | | | | | | | | | | | | | | | | |

PREPARED BY...............................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | | | | Scheme Of Marks | | | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | | THEORY | | | PRAC | | | | | | OBT. / |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | | SUB. | | OUTOF |
| ENRoll No | M_Name | | | | | | | | TOT | | | | | | | | | TOT | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | | Max. Min. | | | | | | | | | | | Result |

| Centre | **GOVT. MEDICAL COLLEGE, KORBA(C.G.)** | | | | | | | | | | College | **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)** | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| **19511800** | ANJALI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **26** | **18** | **44*** | 35 | 37 | 72 | **116** | **/200** | **19511800** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J-7/03542 | RAMSHARAN PRATAP SINGH | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **122C** | **/200** | **365** /600 |
| | SARLA SINGH | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **37** | **18** | **55** | 35 | 37 | 72 | **127** | **/200** | **ATKT** |
| ATKT  / ST   / ENG    / F | | | | | | | | | | | | | | | | | |

| **19511812** | MATHURA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | **26** | **18** | **44*** | 36 | 37 | 73 | **117** | **/200** | **19511812** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J-7/03554 | SUNDAR LAL | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **134C** | **/200** | **378** /600 |
| | NANKINONI | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **127C** | **/200** | **ATKT** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY.................................................

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. TOT | | THEORY | | TOTAL | PRAC | | TOT | SUB. TOT | OBT. / OUTOF | |
| | F/H Name | | TH | INT. | | EXT. | INT. | | | TH | INT. | | EXT. | INT. | | | | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

Centre  **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G)**          College    **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA (C.G.)**

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18511284** | MANEESHA BHAGAT | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **128C** | **/200** | 18511284 |
| I-7/03604 | BALSAI BHAGAT | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 38 | 18 | 56 | 36 | 36 | 72 | 128 | **/200** | **386** /600 |
| | GENDU BAI BHAGAT | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 39 | 18 | 57 | 37 | 36 | 73 | 130 | **/200** | **PASS** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18511294** | RAM BAI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **116C** | **/200** | 18511294 |
| I-7/03614 | BHIM SINGH | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | 34 | 18 | 52 | 35 | 37 | 72 | 124 | **/200** | **370** /600 |
| | SUKHWARIYA | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | --- | --- | --- --- | --- | --- | --- | **130C** | **/200** | **PASS** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

### B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)      OCT-2023

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | | PRAC | | SUB. | | THEORY | | TOTAL | PRAC | | TOT | SUB. | | OBT. / |
| | F/H Name | | TH | INT. | | | EXT. | INT. | TOT | | TH | INT. | | EXT. INT. | | | TOT | | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

Centre  **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G)**          College    **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA (C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL | Min | PRAC EXT | INT | SUB TOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | /OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18511304** | VINIT MAHOR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | 15 | 18 | 33* | 33 | 36 | 69 | 102 | /200 | 18511304 |
| I-7/03624 | RS MAHOR | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | 33 | 18 | 51 | 36 | 36 | 72 | 123 | /200 | 344  /600 |
| | B XESS | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | --- | --- | --- --- | --- | --- | --- | 119C | /200 | **ATKT** |
| ATKT  / SC  / ENG   / M | | | | | | | | | | | | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | Min | PRAC EXT | INT | SUB TOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | /OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510984** | SANGITA ANDILYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | 11 | 19 | 30* | 34 | 36 | 70 | 100 | /200 | 19510984 |
| J-7/02726 | RAMPRASAD | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | 34 | 19 | 53 | 39 | 37 | 76 | 129 | /200 | 359  /600 |
| | ENGLASO | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | | --- | --- | --- --- | --- | --- | --- | 130C | /200 | **ATKT** |
| ATKT  / ST  / ENG   / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No<br>ENRoll No | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | OBT. /<br>OUTOF<br>Result |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB.<br>TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.<br>TOT | | |
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | | | |
| Centre | **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G)** | | | | | | College | | **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G)** | | | | | | | | | |
| **18512209**<br><br>I-7/04547 | TANUJA XALXO<br><br>LAJRUS XALXO<br><br>MAICHEL XALXO | MEDICAL SURGICAL<br>NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | --- | --- | --- --- | --- --- | | --- | **121C** | /200 | 18512209 |
| | | CHILD HEALTH<br>NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | --- | --- | --- --- | --- --- | | --- | **121C** | /200 | **362** /600 |
| | | MENTAL HEALTH<br>NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | 40 | 17 | 57 | 37 | 26 | 63 | 120 | /200 | **PASS** |
| ATKT | / ST   / ENG   / F | | | | | | | | | | | | | | | | | |

PREPARED BY...............................          CHECKED BY.................................................

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)      OCT-2023**

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. | THEORY | | TOTAL | PRAC | | TOT | SUB. | /200 | OBT. / | |
| | F/H Name | | TH | INT. | | EXT. | INT. | TOT | TH | INT. | | EXT. | INT. | | TOT | | OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

Centre **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G)**          College   **LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA (C.G.)**

| Roll No | Name / Subject | | TH | INT | TOTAL | Min | EXT | INT | SUB TOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510897** | KHUSHABU SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | 13 | 18 | 31* | 37 | 38 | 75 | 106 | /200 19510897 |
| J-7/02639 | HIRDY SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | 10 | 19 | 29* | 36 | 37 | 73 | 102 | /200  336 /600 |
| | LAKHMEN BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | --- | --- | --- --- | --- | --- | --- | 128C | /200  **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |

| Roll No | Name / Subject | | TH | INT | TOTAL | Min | EXT | INT | SUB TOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510908** | USHA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | 13 | 19 | 32* | 36 | 37 | 73 | 105 | /200 19510908 |
| J-7/02650 | HAMENDRA SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | 33 | 18 | 51 | 36 | 38 | 74 | 125 | /200  360 /600 |
| | SUSHILA SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | | --- | --- | --- --- | --- | --- | --- | 130C | /200  **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION (OLD SCHEME)    OCT-2023**

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | Roll No |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT./ OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| Centre | **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G)** | | | | | | | | College | **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)** | | | | | | | | |
| **19511109** | ANJALI PAIKRA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 16 | 19 | 35* | 37 | 38 | 75 | 110 | /200 | **19511109** |
| J-7/02851 | RAMKEWAL | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 33 | 18 | 51 | 33 | 36 | 69 | 120 | /200 | **357** /600 |
| | INDESH BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 127C | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |
| **19511114** | KAVITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 17 | 18 | 35* | 37 | 36 | 73 | 108 | /200 | **19511114** |
| J-7/02856 | MAHESH RAM | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 122C | /200 | **363** /600 |
| | POONAMKRIT | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 133C | /200 | **ATKT** |
| ATKT / OBC / ENG  / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)    OCT-2023**

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | **Scheme Of Marks** | | | | | | | **Marks Obtained** | | | | | | | | **Roll No** |
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | Result |

Centre **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G)**    College **WE CARE NURSING COLLEGE, AMBIKAPUR (C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUBTOT | MIN | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | /OutOf | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19511180** | DAYAVANTEE SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | 19 | 17 | 36* | 35 | 35 | 70 | 106 | /200 | 19511180 |
| J-7/02922 | RAMPYARE SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 124C | /200 | 357 /600 |
| | BASANTEE SINGH | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | 39 | 17 | 56 | 35 | 36 | 71 | 127 | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |
| **19511184** | JAIMANI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | 14 | 18 | 32* | 34 | 37 | 71 | 103 | /200 | 19511184 |
| J-7/02926 | SUSHIL EKKA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | 33 | 18 | 51 | 36 | 37 | 73 | 124 | /200 | 350 /600 |
| | PRABHA EKKA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 123C | /200 | **ATKT** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)      OCT-2023**

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | THEORY | | | PRAC | | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | |

| Centre | **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** | College | **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)** |
|---|---|---|---|

| Roll No | Name | Subject | TH | INT | TOTAL | | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | | OBT/OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19512720** | ANEETA SINGH | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 132C | /200 | | **19512720** |
| J-7/04462 | SHIVSHANKAR SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 33 | 19 | 52 | 36 | 37 | 73 | 125 | /200 | | **380** /600 |
| | BALKUNWAR | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 31 | 19 | 50 | 37 | 36 | 73 | 123 | /200 | | **PASS** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| **19512762** | SHALU  PAINKRA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 125C | /200 | | **19512762** |
| J-7/04504 | JITENDRA  NATH SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 31 | 19 | 50 | 38 | 38 | 76 | 126 | /200 | | **378** /600 |
| | RAMA  BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 33 | 19 | 52 | 38 | 37 | 75 | 127 | /200 | | **PASS** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

### B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)      OCT-2023

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | **Scheme Of Marks** | | | | | | **Marks Obtained** | | | | | | **Roll No** |
| | | | **SUBJECT** | **THEORY** | | | | **PRAC** | | | | **THEORY** | | | **PRAC** | | | | |
| **Roll No** | Name Of Student | | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / |
| | F/H Name | | | | | | | | | | | | | | | | | | OUTOF |
| **ENRoll No** | M_Name | | | | | Max. Min. | | | | Max. Min. | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

| Centre | **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** | College | **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)** |
|---|---|---|---|

| Roll No | Name | Subject | TH | INT | TOTAL | (min) | EXT | INT | SUB TOT | (min) | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19512600** | KM SARITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- | --- | --- | **124C** | **/200** | **19512600** |
| J-7/04342 | BHIKKOO RAM | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | --- | --- | --- --- | --- | --- | --- | **122C** | **/200** | **357** /600 |
| | MUTAREE DEVI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | 100 | 22 | 17 | **39\*** | 36 | 36 | 72 | **111** | **/200** | **ATKT** |
| ATKT  / GEN / ENG   / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No / Status/ Cat/Med/Sex | Name Of Student / F/H Name / M_Name | SUBJECT | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | SUB. TOT | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | |

**Centre**  P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)    **College**  BHARTI COLLEGE OF NURSING, DURG(C.G.)

| Roll No / ENRoll No / Status | Name Of Student | SUBJECT | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19514372** | POORNIMA SETHIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 8 | 18 | 26* | 36 | 37 | 73 | 99* | /200   19514372 |
| J-7/06099 TEMP | SHIVNATH SETHIYA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 31 | 18 | 49* | 27 | 32 | 59 | 108 | /200   304   /600 |
| | SIYA SETHIYA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 12 | 18 | 30* | 33 | 34 | 67 | 97* | /200   **FAIL** |
| ATKT  / OBC / ENG    / F | | | | | | | | | | | | | | | | |

PREPARED BY................................       CHECKED BY................................................

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | | OBT. / |
| ENRoll No | M_Name | | | | | | | TOT | | | | | | | | TOT | | OUTOF |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |

| Centre | **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** | | | | | | | | College | **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI(C.G.)** | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF | ENRoll |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18510990** | MALTI NAG | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | **21** | **17** | **38*** | **30** | **33** | **63** | **101** | /200 | 18510990 |
| I-7/02565 | INDERNAG | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **130C** | /200 | **374** /600 |
| | GAGRI NAG | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **143C** | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |
| **19512315** | HINA THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | **12** | **17** | **29*** | **30** | **33** | **63** | **92*** | /200 | 19512315 |
| J-7/04057 | ROMAN SINGH THAKUR | CHILD HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | **36** | **18** | **54** | **28** | **33** | **61** | **115** | /200 | **335** /600 |
| | KHOMIN THAKUR | MENTAL HEALTH NURSING | 75 | 25 | **100 50** | 50 | 50 | **200 100** | | --- | --- | --- --- | --- | --- | --- | **128C** | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................. CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No<br>ENRoll No | Name Of Student<br>F/H Name<br>M_Name<br>Status/ Cat/Med/Sex | SUBJECT | \u200b | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB.<br>TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.<br>TOT | | OBT. /<br>OUTOF<br>Result |
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | | | |

| Centre | **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** | | | | | | | | College | **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI(C.G.)** | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Roll No<br>ENRoll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF<br>Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19512320**<br>J-7/04062 | KAMNI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 123C  /200 | **19512320** |
| | ROMAN   SINGH | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 35 | 18 | 53 | 30 | 33 | 63 | 116  /200 | 370  /600<br>**PASS** |
| | DISHA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | --- | --- | --- --- | --- | --- | --- | 131C  /200 | |
| | ATKT   / ST   / ENG    / F | | | | | | | | | | | | | | | |

PREPARED BY................................         CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | Result |

Centre  **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**          College   **DR. RAJENDRA PRASAD  COLLEGE OF NURSING, RISALI, BHILAI(C.G.)**

| Roll No / ENRoll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **16511139** | SUNITA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | --- | --- | --- --- | --- | --- | --- | **117C** | /200 **16511139** |
| G-7/2053 | KULAN | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | 32 | 19 | 51 | 35 | 30 | 65 | 116 | /200 **347** /600 |
| | | | | | | | | | | | | | | | | | **PASS** |
| | MANDIA | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | --- | --- | --- --- | --- | --- | --- | **114C** | /200 |

ATKT  / ST   / ENG    / F

PREPARED BY................................     CHECKED BY.................................................

| Roll No / ENRoll No / Status/ Cat/Med/Sex | Name Of Student / F/H Name / M_Name | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | |
| **Centre**  P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | | | College | | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.) | | | | | | | |
| **19512494** | PRABHA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- | --- | --- | 123C | /200  19512494 |
| J-7/04236 | ARUN KUMAR SAHU | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- | --- | --- | 122C | /200  369  /600 |
| | ANJANI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 33 | 19 | 52 | 36 | 36 | 72 | 124 | /200  **PASS** |
| ATKT  / OBC / ENG  / F | | | | | | | | | | | | | | | | |

PREPARED BY...............................         CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | | Roll No |
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | | |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| | F/H Name | | | | | | | | | | | | | | | | | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

Centre **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**    College **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

| Roll No | Name / Subject | SUBJECT | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19512173** | DAMESHWARI DHRUW | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 19 | 18 | 37* | 37 | 36 | 73 | 110 /200 | **19512173** |
| J-7/03915 | NAND KUMAR DHRUW | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 125C /200 | 356 /600 |
| | MANJUSHA DHRUW | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 30 | 19 | 49* | 36 | 36 | 72 | 121 /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | |

| Roll No | Name / Subject | SUBJECT | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19512187** | SAKSHI PATIL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 16 | 19 | 35* | 36 | 37 | 73 | 108 /200 | **19512187** |
| J-7/03929 | RAMADHAR PATIL | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 36 | 18 | 54 | 37 | 37 | 74 | 128 /200 | 334 /600 |
| | KUMARI PATIL | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 5 | 18 | 23* | 37 | 38 | 75 | 98* /200 | **ATKT** |
| ATKT / OBC / ENG / F | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | THEORY TH | INT. | TOTAL Max. Min. | PRAC EXT. | INT. | SUB. TOT Max. Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | Roll No OBT. / OUTOF Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Centre | **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** | | | | | College | **SHRI C.M. NURSING COLLEGE, KACHANDUR, DURG(C.G.)** | | | | | | | |
| **18512973** | SANJAY KUMAR | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **126C** | **/200** 18512973 |
| I-7/05313 | PARAS RAM | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 28 | 19 | 47* | 36 | 36 | 72 | 119 | **/200** 363 /600 |
| | JAMIN BAI | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **118C** | **/200** **PASS** |
| ATKT  / SC  / ENG  / M | | | | | | | | | | | | | | | | **DC-03** |

PREPARED BY................................     CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)      OCT-2023**

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | Roll No | |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | | OBT. / | |
| | F/H Name | | | | | | | TOT | | | | | | | | TOT | | OUTOF | |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result | |

Centre   **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**          College   **SHRI SHANKARACHARYA COLLEGE OF NURSING , BHILAI(C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | | OBT/OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **132103** | ANJU BEBY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 126C | /200 | 132103 | |
| D-7/571 | BEBY MATHEW | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | A | 18 | 18* | A | 36 | 36* | 54* | /200 | 314 | /600 |
| | SHIJI BEBY | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 134C | /200 | **ATKT** | |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | | | | |
| **18512987** | ANJALI EKKA | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 130C | /200 | 18512987 | |
| I-7/05327 | AJAY KUMAR EKKA | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 31 | 18 | 49* | 37 | 36 | 73 | 122 | /200 | 378 | /600 |
| | KATHRINA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- | --- | --- | 126C | /200 | **PASS** | |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | **VCG-01** | |

PREPARED BY................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION (OLD SCHEME)**     **OCT-2023**

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | Roll No |
| Roll No | Name Of Student | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | F/H Name M_Name Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | Result |

Centre    **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**     College    **SHRI SHANKARACHARYA COLLEGE OF NURSING , BHILAI(C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUBTOT | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19512072** | ARTI MINJ | MEDICAL SURGICAL NURSING-II | 75 25 | | 100 50 | 50 | 50 | 200 100 | 21 | 18 | 39* | 36 | 38 | 74 | 113 /200 | 19512072 |
| J-7/03814 | LUIS MINJ | CHILD HEALTH NURSING | 75 25 | | 100 50 | 50 | 50 | 200 100 | 31 | 19 | 50 | 36 | 37 | 73 | 123 /200 | 351 /600 |
| | LILMATI | MENTAL HEALTH NURSING | 75 25 | | 100 50 | 50 | 50 | 200 100 | 22 | 18 | 40* | 37 | 38 | 75 | 115 /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | |
| **19512100** | MUSKAN SINGH | MEDICAL SURGICAL NURSING-II | 75 25 | | 100 50 | 50 | 50 | 200 100 | 11 | 18 | 29* | 37 | 35 | 72 | 101 /200 | 19512100 |
| J-7/03842 | GIRDHARI SINGH CHANDEL | CHILD HEALTH NURSING | 75 25 | | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 126C /200 | 331 /600 |
| | SEEMA SINGH CHANDEL | MENTAL HEALTH NURSING | 75 25 | | 100 50 | 50 | 50 | 200 100 | 15 | 18 | 33* | 36 | 35 | 71 | 104 /200 | **ATKT** |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | Scheme Of Marks | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | Result | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | |

| Centre | **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** | | | | | | | | College | **SHRI SHANKARACHARYA COLLEGE OF NURSING , BHILAI(C.G.)** | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB.TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19512115** | POONAM YOGI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- | --- | --- | 133C /200 | **19512115** |
| J-7/03857 | AJAY YOGI | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- | --- | --- | 130C /200 | 395 /600 |
| | NAGESHWARI YOGI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 42 | 18 | 60 | 36 | 36 | 72 | 132 /200 | **PASS** |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB.TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19512135** | SRISHTI LAYAL | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- | --- | --- | 125C /200 | **19512135** |
| J-7/03877 | SUDHIR LAYAL | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- | --- | --- | 126C /200 | 365 /600 |
| | HEMPUSHPA LAYAL | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 24 | 18 | 42* | 36 | 36 | 72 | 114 /200 | **ATKT** |
| ATKT / GEN / ENG / F | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION (OLD SCHEME)**    **OCT-2023**

| | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. | OBT. / |
| ENRoll No | M_Name | | | | | | | TOT | | | | | | | | TOT | OUTOF |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | | Max. Min. | | | | | | | | | Result |

Centre  **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**    College  **VEDANTI VIDHYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA(C.G.)**

| Roll No / ENRoll No | Name / F/H / M / Status | SUBJECT | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18513431** | KIRAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- --- | | --- | 124C | /200 | **18513431** |
| I-7/05771 | PREMCHAND | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- --- | | --- | 134C | /200 | 354 /600 |
| | TIJAN | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 10 | 18 | 28* | 32 | 36 | 68 | 96* | /200 | **ATKT** |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | |

| Roll No / ENRoll No | Name / F/H / M / Status | SUBJECT | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18513453** | SHASHIKALA BHAGAT | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- --- | | --- | 132C | /200 | **18513453** |
| I-7/05793 | LOKNATH BHAGAT | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | ---- | --- --- | --- --- | | --- | 135C | /200 | 369 /600 |
| | LALKI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 11 | 20 | 31* | 35 | 36 | 71 | 102 | /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | THEORY | | | PRAC | | | THEORY | | | PRAC | | | | | Roll No |
| Roll No | Name Of Student | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | F/H Name M_Name Status/ Cat/Med/Sex | | | Max. Min. | | | Max. Min. | | | | | | | | | Result |

Centre **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**     College **VEDANTI VIDHYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA(C.G.)**

| Roll No / ENRoll No | Name / F/H / M | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18513457** | VISHNU RAM | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 8 | 21 | 29* | 32 | 37 | 69 | 98* /200 | 18513457 |
| I-7/05797 | CHETAN RAM | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 132C /200 | 326 /600 |
| | KRISHNA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 1 | 21 | 22* | 37 | 37 | 74 | 96* /200 | **ATKT** |
| ATKT / OBC / ENG / M | | | | | | | | | | | | | | | | |

| Roll No / ENRoll No | Name / F/H / M | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510615** | SONAM PINKEY TIRKEY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | 17 | 20 | 37* | 34 | 40 | 74 | 111 /200 | 19510615 |
| J-7/02357 | PLACIDYIUS TIRKEY | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 124C /200 | 363 /600 |
| | FULKERIA TIRKEY | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | --- | --- | --- --- | --- | --- | --- | 128C /200 | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023**

| | | | | Scheme Of Marks | | | | | | | | | | Marks Obtained | | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. | | THEORY | | | PRAC | | | SUB. | OBT. / | |
| | F/H Name | | TH | INT. | | EXT. | INT. | TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | TOT | OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | Result | |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

Centre **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**          College    **VEDANTI VIDHYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA(C.G.)**

| Roll No | Name Of Student / F/H / M | SUBJECT | TH | INT | TOTAL | min | PRAC EXT | INT | SUB TOT min | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | OBT/OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19510616** | SUNITA BAI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 25 | 18 | 43* | 39 | 37 | 76 | 119 | /200 | **19510616** |
| J-7/02358 | MADARA RAM | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 37 | 18 | 55 | 37 | 37 | 74 | 129 | /200 | **371** /600 |
| | KOUSHALYA BAI | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 30 | 19 | 49* | 38 | 36 | 74 | 123 | /200 | **ATKT** |
| ATKT  / OBC / ENG     / F | | | | | | | | | | | | | | | | | | |
| **19510618** | VAISHALI KASHYAP | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 18 | 20 | 38* | 35 | 37 | 72 | 110 | /200 | **19510618** |
| J-7/02360 | SUDAMA PRASAD KASHYAP | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 39 | 19 | 58 | 36 | 38 | 74 | 132 | /200 | **341** /600 |
| | BHUNESHWARI KASHYAP | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50 | 50 | 200  100 | 5 | 21 | 26* | 37 | 36 | 73 | 99* | /200 | **ATKT** |
| ATKT  / OBC / ENG     / F | | | | | | | | | | | | | | | | | | |

PREPARED BY................................        CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

## B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)     OCT-2023

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | | PRAC | | | | THEORY | | | PRAC | | | | | | Roll No |
| | F/H Name | | TH | INT. | TOTAL | | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. INT. | | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | | |

Centre **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**         College   **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR (C.G.)**

| Roll No | Name / F/H / M | SUBJECT | TH | INT | TOTAL | Min1 | EXT | INT | SUBTOT | Min2 | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | /200 | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18511830** | LEKESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 124C | /200 | **18511830** |
| I-7/04168 | RAMESH KUMAR | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 9 | 18 | 27* | 37 | 36 | 73 | 100 | /200 | 348 /600 |
| | TOMESHWARI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 124C | /200 | **ATKT** |
| ATKT  / OBC / ENG  / F | | | | | | | | | | | | | | | | | | | |
| **18511839** | PRIYATAMA CHOUHAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 138C | /200 | **18511839** |
| I-7/04177 | LALIT KUMAR CHOUHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 14 | 18 | 32* | 37 | 37 | 74 | 106 | /200 | 366 /600 |
| | PURNAKANTI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 122C | /200 | **ATKT** |
| ATKT  / SC  / ENG  / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**      **OCT-2023**

| | | | | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF | |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Centre | **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)** | | | | | | | College | **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR (C.G.)** | | | | | | | | | | |
| **18511849** | SURAJ DAS | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- --- | | --- | 129C | /200 | **18511849** |
| I-7/04187 | PADMACHARAN DAS | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 13 | 18 | 31* | 38 | 36 | 74 | 105 | /200 | 370 /600 |
| | LAXMI DAS | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- --- | | --- | 136C | /200 | **ATKT** |
| ATKT / GEN / ENG / M | | | | | | | | | | | | | | | | | | |
| **19513004** | PALLAVEE | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 29 | 15 | 44* | 35 | 27 | 62 | 106 | /200 | **19513004** |
| J-7/04746 | BHOLANATH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | 12 | 15 | 27* | 38 | 27 | 65 | 92* | /200 | 316 /600 |
| | SEETA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | 50 | 50 | 200 100 | | --- | --- | --- --- | --- --- | | --- | 118C | /200 | **ATKT** |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | |

PREPARED BY.................................        CHECKED BY...................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No / Status/Cat/Med/Sex | Name Of Student / F/H Name / M_Name | SUBJECT | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | Roll No / OBT./OUTOF / Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | | THEORY | | | PRAC | | | | |
| | | | TH | INT. | TOTAL | | EXT. | INT. | SUB.TOT | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB.TOT | |
| | | | | | Max. Min. | | | | Max. Min. | | | | | | | | | |
| Centre | **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)** | | | | | College | | **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)** | | | | | | | | | | |
| **17512064** | VARIDHI BALA THAKUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 50 | | 50 | 50 | 200 100 | | 25 | 18 | 43* | 37 | 35 | 72 | 115 | /200 | **17512064** |
| PDA-16/0082 | TRILOCHAN SINGH | CHILD HEALTH NURSING | 75 | 25 | 100 50 | | 50 | 50 | 200 100 | | 9 | 17 | 26* | 36 | 35 | 71 | 97* | /200 | **324** /600 |
| | SHASHILATA | MENTAL HEALTH NURSING | 75 | 25 | 100 50 | | 50 | 50 | 200 100 | | 23 | 18 | 41* | 36 | 35 | 71 | 112 | /200 | **FAIL** |
| ATKT  / GEN / ENG   / F | | | | | | | | | | | | | | | | | | |

PREPARED BY...............................          CHECKED BY..................................................

|  | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No<br>Name Of Student<br>F/H Name<br>ENRoll No  M_Name<br>Status/ Cat/Med/Sex | SUBJECT | THEORY<br>TH  INT. | | TOTAL<br>Max. Min. | | PRAC<br>EXT. INT. | | SUB.<br>TOT<br>Max. Min. | THEORY<br>TH | INT. | TOTAL | PRAC<br>EXT. INT. | | TOT | SUB.<br>TOT | OBT. /<br>OUTOF<br>Result | |

Centre   **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**          College    **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

| **17511188** | RESHMA TIGGA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **127C** | **/200** | **17511188** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H-7/02166 | JUEL TIGGA | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 16 | 18 | 34* | 36 | 38 | 74 | | 108 | /200 | **358** /600 |
| | SHANTINA TIGGA | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **123C** | **/200** | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

| **19513569** | KAMINI  RATHIYA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **125C** | **/200** | **19513569** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J-7/05311 | CHITRAM  RATHIYA | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 10 | 18 | 28* | 36 | 37 | 73 | | 101 | /200 | **365** /600 |
| | LAXMI  RATHIYA | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- | --- | --- | --- | --- | **139C** | **/200** | **ATKT** |
| ATKT / ST / ENG / F | | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE
INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No ENRoll No | Name Of Student F/H Name M_Name Status/ Cat/Med/Sex | SUBJECT | Scheme Of Marks | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | THEORY | | | PRAC | | | | | THEORY | | | PRAC | | | | | OBT. / OUTOF |
| | | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | | Result |
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | | | | |
| Centre | **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)** | | | | | | | College | **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )** | | | | | | | | | | |
| **19513590** | SUSHMA | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | | **31** | **17** | **48*** | 36 | 36 | 72 | 120 | /200 | 19513590 |
| J-7/05332 | RAJKUMAR RAM | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | | **31** | **17** | **48*** | 36 | 37 | 73 | 121 | /200 | **367** /600 |
| | SUMITRA  BAI | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | | | --- | --- | --- --- | --- | --- | --- | 126C | /200 | **PASS** |
| ATKT   / ST   / ENG    / F | | | | | | | | | | | | | | | | | | | **DC-04** |

PREPARED BY................................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | | | Scheme Of Marks | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | | |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. INT. | | TOT | SUB. TOT | | OBT. / OUTOF |
| ENRoll No | M_Name | | | | | | | | | | | | | | | | | |
| | Status/ Cat/Med/Sex | | | | Max. Min. | | Max. Min. | | | | | | | | | | | Result |

Centre  **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**          College   **RIMS COLLEGE OF NURSING, RAIPUR (C.G.)**

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | MIN | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | /OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18512787** | SAVITRI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** 100 | --- | ---- | --- --- | --- | --- | --- | **120C** | **/200** **18512787** |
| I-7/05126 | RAM KUMAR | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** 100 | 21 | 18 | **39*** | 37 | 36 | **73** | **112** | **/200** **366** **/600** |
| | KEKATI BAI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** 100 | --- | ---- | --- --- | --- | --- | --- | **134C** | **/200** |
| ATKT  / OBC / ENG     / F | | | | | | | | | | | | | | | | | **ATKT** |

| Roll No | Name | Subject | TH | INT | TOTAL | EXT | INT | SUB TOT | MIN | TH | INT | TOTAL | EXT | INT | TOT | SUB TOT | /OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19513492** | ADITI YADAV | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** 100 | --- | ---- | --- --- | --- | --- | --- | **136C** | **/200** **19513492** |
| J-7/05234 | GULAB CHAND YADAV | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** 100 | A | 17 | **17*** | 37 | 37 | **74** | **91*** | **/200** **355** **/600** |
| | GYANTI DEVI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** 100 | --- | ---- | --- --- | --- | --- | --- | **128C** | **/200** |
| ATKT  / OBC / ENG     / F | | | | | | | | | | | | | | | | | **ATKT** |

PREPARED BY.................................        CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

## TABULATION CHART

## B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)       OCT-2023

| Roll No / ENRoll No | Name Of Student / F/H Name / M_Name / Status/ Cat/Med/Sex | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT. / OUTOF / Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Max. Min. | | | Max. Min. | | | | | | | | | |

**Centre  RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**          College  **RIMS COLLEGE OF NURSING, RAIPUR (C.G.)**

| Roll No / ENRoll No | Name | SUBJECT | TH | INT. | TOTAL | EXT. | INT. | SUB.TOT | TH | INT. | TOTAL | EXT. | INT. | TOT | SUB. TOT | OBT./OUTOF/Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19513501** | JOSTINA KUJUR | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **130C** | **/200** | 19513501 |
| J-7/05243 | SHANTI PRAKASH KUJUR | CHILD HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | 29 | 19 | 48* | 38 | 37 | 75 | 123 | **/200** | 378  /600 |
| | INDUMATI | MENTAL HEALTH NURSING | 75 | 25 | **100** 50 | 50 | 50 | **200** 100 | --- | --- | --- --- | --- | --- | --- | **125C** | **/200** | **PASS** |
| ATKT  / ST  / ENG  / F | | | | | | | | | | | | | | | | | **DC-02** |

PREPARED BY...............................          CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**

NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**TABULATION CHART**

**B.Sc. NURSING THIRD YEAR EXAMINATION  (OLD SCHEME)**     **OCT-2023**

| | | | | | | | | | | | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | **Scheme Of Marks** | | | | | | | **Marks Obtained** | | | | | | | | |
| Roll No | Name Of Student | SUBJECT | THEORY | | | PRAC | | | | THEORY | | | PRAC | | | | | OBT. / |
| | F/H Name | | TH | INT. | TOTAL | EXT. | INT. | SUB. TOT | | TH | INT. | TOTAL | EXT. INT. | | TOT | SUB. TOT | | OUTOF |
| ENRoll No | M_Name | | | | Max. Min. | | | Max. Min. | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | | | | | | | | | | | | | | | |

| Centre | **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)** | | College | **SHIVAM COLLEGE OF NURSING, GARIYABAND (C.G.)** |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19512895** | KHILESHWARI | MEDICAL SURGICAL NURSING-II | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 23 | 18 | **41*** | 38 | 36 | **74** | 115 | /200 | 19512895 |
| J-7/04637 | ANAND RAM | CHILD HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | --- | --- | --- --- | --- | --- | --- | 125C | /200 | 365 /600 |
| | | | | | | | | | | | | | | | | | | **ATKT** |
| | ASTALATA BAI | MENTAL HEALTH NURSING | 75 | 25 | **100** | **50** | 50 | 50 | **200** | **100** | 35 | 17 | **52** | 37 | 36 | **73** | 125 | /200 | |
| ATKT | / OBC / ENG | / F | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| | | Scheme Of Marks | | | | | | | | | Marks Obtained | | | | | | | | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Roll No | Name Of Student | SUBJECT | THEORY | | TOTAL | PRAC | | SUB. TOT | THEORY | | TOTAL | PRAC | | TOT | SUB. TOT | OBT. / OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENRoll No | F/H Name | | TH | INT. | | EXT. INT. | | | TH | INT. | | EXT. INT. | | | | |
| | M_Name | | | | | | | | | | | | | | | Result |
| | Status/ Cat/Med/Sex | | | Max. Min. | | | Max. Min. | | | | | | | | | |

| Centre | **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)** | College | **SHRISHTI NURSING COLLEGE, RAIPUR (C.G.)** |
|---|---|---|---|

| Roll No | Name | Subject | TH | INT | TOTAL | PRAC Max/Min | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **18513266** | ANITA SAHU | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50  50 | 200  100 | --- | --- | --- --- | --- --- | | --- | 136C  /200 | **18513266** |
| I-7/05606 | BHAGVAT  PRASAD | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50  50 | 200  100 | 18 | 18 | 36* | 32  36 | | 68 | 104  /200 | 357  /600 |
| | KAUSHALYA | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50  50 | 200  100 | --- | --- | --- --- | --- --- | | --- | 117C  /200 | **ATKT** |
| ATKT  / OBC / ENG  / F | | | | | | | | | | | | | | | |

| Roll No | Name | Subject | TH | INT | TOTAL | PRAC Max/Min | SUB TOT | TH | INT | TOTAL | EXT | INT | TOT | SUB. TOT | OBT/OUTOF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19513254** | MENKA CHOUDHARY | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100  50 | 50  50 | 200  100 | 16 | 18 | 34* | 37  38 | | 75 | 109  /200 | **19513254** |
| J-7/04996 | ISHWAR LAL CHOUDHARY | CHILD HEALTH NURSING | 75 | 25 | 100  50 | 50  50 | 200  100 | 21 | 18 | 39* | 34  37 | | 71 | 110  /200 | 326  /600 |
| | PUSHPA | MENTAL HEALTH NURSING | 75 | 25 | 100  50 | 50  50 | 200  100 | 16 | 19 | 35* | 36  36 | | 72 | 107  /200 | **FAIL** |
| ATKT  / OBC / ENG  / F | | | | | | | | | | | | | | | |

PREPARED BY................................    CHECKED BY..................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

| Roll No / ENRoll No / Status Cat/Med/Sex | Name Of Student / F/H Name / M_Name | SUBJECT | THEORY TH | INT. | TOTAL Max. | Min. | PRAC EXT. | INT. | SUB. TOT Max. | Min. | THEORY TH | INT. | TOTAL | PRAC EXT. | INT. | TOT | SUB. TOT | OBT./ OUTOF Result | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

**Centre** RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)    **College** SHRISHTI NURSING COLLEGE, RAIPUR (C.G.)

| Roll No / ENRoll No / Status | Name | SUBJECT | TH | INT | TOTAL | Min | EXT | INT | SUBTOT | Min | TH | INT | TOTAL | EXT | INT | TOT | SUB.TOT | OBT/OUTOF | Roll No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **19513258** | PRIYANKA CHAUHAN | MEDICAL SURGICAL NURSING-II | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 131C | /200 | 19513258 |
| J-7/05000 | AJAY CHAUHAN | CHILD HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | 23 | 18 | 41* | 30 | 37 | 67 | 108 | /200 | 376 /600 |
|  | BHAGWATI | MENTAL HEALTH NURSING | 75 | 25 | 100 | 50 | 50 | 50 | 200 | 100 | --- | --- | --- --- | --- | --- | --- | 137C | /200 | **ATKT** |
| ATKT / SC / ENG / F | | | | | | | | | | | | | | | | | | | |

PREPARED BY................................     CHECKED BY.................................................

**N0TE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).**
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.